For Office	e use only
Receipt No.& Date	
Entry No.	



# KAKATIYA UNIVERSITY

Vidyaranyapuri, WARANGAL – 506 009 Andhra Pradesh, INDIA

#### APPLICATION FOR THE POST OF ASSISTANT PROFESSOR

To be sent to the Registrar, Kakatiya University so as to reach him on or before 06/02/2013 by 5.00 p.m.

#### Important Note:-

- a) Read carefully Information Brochure before filling the form
- **b)** The entries should be in the candidate's own handwriting / Type-written on a Computer
- c) Attach all enclosures in the serial order as per columns of application-form
- **d)** Copies of supporting documents should be enclosed in support of the information given in the application form. Otherwise, application will be rejected.

Paste recent color pass-port size photograph here (Don't Staple)

Notification No. & Date :	
Post Applied for :	
Subject :	
Post Reserved for :	

Details of Demand Draft of	Registration Fee *		
(The application form not accompanied by the DD will not be considered)			
Name of the issuing bank (indicate place, town where the bank is located)  DD Number  Date  Amount			

# PART – A: PERSONAL DETAILS (In Capital Letters only)

1.	Name in full	
2.	Father's Name & Occupation	
3.	Mother's Name & Occupation	
4.	Date of Birth & Age in years (as on the last date of receipt of application)	
5.	Place of Birth	Village/Town: Mandal: District: State:
6.	Gender (MALE / FEMALE)	
7.	Social Status with sub-caste (SC/ST/BC-A/BC-B/BC-C/BC-D/BC-E/OBC/OC)	Social Status: Sub-Caste:

<sup>\*</sup> Rs.500/- (Rupees Five hundred only) towards Registration Fee. Demand Draft should be drawn in favour of Registrar, Kakatiya University, Warangal payable at S.B.H., KU Branch, Warangal. Money-Order, Postal-Orders will not be accepted. Write Name, Address and post applied for on the back-side of the D.D. (Rs.200/- only for Scheduled Caste/Scheduled Tribes/Physically Challenged Persons).

8.	Religion	
9.	Nationality	
10.	State whether you are married	YES / NO
11.	Particulars of Physical Disability,	VH / HH / OH :
	if applicable,	Percentage of Disability:
		H. No.
		Street :
	Address to which communication to be sent (The University shall not be responsible if the letters are not received at this address)	Village/Town/City:
		District :
40		State:
12.		Postal PIN Code :
		Telephone Number with STD :
		Mobile Phone Number :
		E-mail ID :
		FAX:
		H. No.
	Dawnson and Address	Street:
12		Village/Town/City:
13.	Permanent Address	District :
		State:
		Postal PIN Code :

# 14. Educational qualifications (from SSC onwards) :

Name of Degree/Exam	Name of the Board / University /Institution	Subject	Month & year of passing	Per- centage of Marks	Division/ Class/ GPA	SI. No. of proof enclosed
SSC						
Intermediate						
UG						
PG						
M.Phil.						
Ph.D.						
NET/SLET/SET						

#### 15. Title of Thesis:

Course	Title	Date of Registration	Date of Award	SI. No. of proof enclosed
Ph.D.				
M.Phil.				

16.	State number	of Articles	/ Books	published:

	No. of Published	No. of Accepted / In print	SI. No. of proof enclosed
Articles			
Books			

<ol><li>Academic Distinctions (Award / Scholarship / Ra</li></ol>	ank etc.) :	:
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Particulars	SI. No. of proof enclosed
	enciosea

# 18. Have you been outside India? If so, furnish the following information:

Country visited	Duration of visit		Purpose of visit (other than personal grounds)	SI. No. of proof enclosed
	From	to		

# 20. Are you employed? If so, give the following particulars (give the particulars of UG & PG teaching experience):

Post/Designation held	Name of the institution & Name of the employer	Nature of employment (Part-time/ contract/ ad-hoc / permanent)	Date of joining	Date of Leaving	Scale of Pay	Total emoluments per month	SI. No. of proof enclosed

21.	If appointed, how much time do you need for joining this University?
22.	Are you willing to accept the minimum initial pay offered? If not, mention the lowest initial pay you would accept and the justification there for.

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Phone No.			
-Mail ID			
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#### For In-Service Candidates Only

Endorsement by the Head of the Department/Office or the Principal of the College Endt. No. Date: Forwarded to the Registrar, Kakatiya University, Warangal (A P) The applicant, Dr./Sri/Smt/Kum \_\_\_\_\_ has submitted this application for the post of \_\_\_\_\_\_ in the Kakatiya University, Warangal, has been working as \_\_\_\_\_\_ in the \_\_\_\_ in a temporary / permanent capacity with effect from \_\_\_ in the Scale of Pay / Pay Band of Rs.\_\_\_\_\_. He/She is drawing a Basic Pay / Pay of Rs.\_\_\_\_\_ with Grade Pay of Rs.\_\_\_\_. His / Her next increment is due on Further, it is certified that no Disciplinary / Vigilance Case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Kakatiya University, Warangal. And also certify that all the entries made in this application are correct according to his/her service book or records maintained in this office. Place: Signature of the Forwarding Authority Date: Name: Designation: Office Seal: For Office use only **SCRUTINIZER'S REPORT: ELIGIBLE**: The applicant possesses qualifications prescribed by the UGC and as notified in the Advertisement. Hence, **ELIGIBLE** to be called for interview. NOT ELIGIBLE: The applicant does not possess qualifications as prescribed by the UGC. Hence, NOT ELIGIBLE to be called for interview. The applicant does not have: 55% of marks in PG Course i) Ph.D. ii) NET/SLET/SET iii) iv) Does not belong to category to which the post is reserved for ..... vi)

**Head of the Department** 

**Chairperson, Board of Studies** 

# PART B: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc., not mentioned earlier

SI. No.	Details (mention Year, value etc. where relevant)

**LIST OF ENCLOSURES**: Please attach, copies of certificates, sanction orders, papers etc. wherever necessary in Quadruplicate (Four separate Sets)

SI.	SI.	
No.	No.	
1.	11.	
2.	12.	
3.	13.	
4.	14.	
5.	15.	
6.	16.	
7.	17.	
8.	18.	
9.	19.	
10.	20.	
11.	21.	
12.	22.	
13.	23.	
14.	24.	

Signature of the Candidate

#### KAKATIYA UNIVERSITY – WARANGAL

#### **SYNOPSIS OF BIO-DATA**

# (Synopsis of Biodata will be placed before the Selection Committee at the time of interview. Therefore, the candidate is informed to fill it neatly)

(To be filled in by the candidate in duplicate and to be submitted along with the Application-Form)

(If handwritten, please use **BLACK PEN** only)

Paste recent color
pass-port size
photograph here
(Don't Staple)

Subject :	Reserved for :
Name (in blook letters)	
Name (in block letters)	
Father's/Husband's Name	
Mother's Name	
Date of Birth & Age (as on last date of receipt of application)	
Place of Birth with District and State	
Gender : (Male/Female)	
Social Status : (SC/ST/BC-A,B,C,D,E/OC with Sub-Caste	
Martial Status : (Married/Unmarried)	
Particulars of Physical Disability if applicable	VH/HH/OH :
Particulars of Physical Disability, if applicable,	Percentage of Disability:

Post applied for :

## **EDUCATIONAL QUALIFICATIONS (SSC onwards):**

Advertisement No. & Date :

Examination / Degree	Name of the Board/University/Institution	Subject	Month & year of passing	Passed Compartmentally OR One-time	Per- centage of Marks	Division/ Class/ GPA

Page-2 of Synopsis of Biodata of _	
3	(write your name)

#### PUBLICATIONS (Specify Number only here and attach a separate sheet containing the list)

		Published		Acc	epted/ in	print	Academic Distinctions (Awards/Honours
	Journals	Books	Others	Journals	Books	Others	
Research Publications/ Articles							
Books							

## **TEACHING EXPERIENCE:**

Designation	Name of the University/Institution	Part-time / contract/	UG/PG/ Others	Period of From	service To	Total No. of years	Specialization
		permanent					

RESEARCH EXPERIENCE: *
------------------------

Particulars, if any	No. of Years

## POST-DOCTORAL RESEARCH EXPERIENCE:

Position held Name of the College/University/Institution	Name of the College/University/Institution	Period of	No. of	
	From	То	Years	

<sup>\*</sup> The period of time taken by candidates to acquire M.Phil. and/or Ph.D. Degree shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions.

Page-3 of Synopsis of Biodata of	
5	(write your name)

#### SEMINARS / CONFERENCES ATTENDED/PAPERS PRESENTED (Specify Number only here and attach a separate sheet containing the list):

	Regional Level	National Level	International Level	Total
No. of Seminars/Conferences attended				
No. of Papers presented				

### TRAINING PROGRAMMES ATTENDED (Specify Number only here and attach a separate sheet containing the list):

Particulars of Programmes	No. of Programmes attended	
Orientation Course		
Refresher Course		
Workshops		
Others		

#### PROJECTS CARRIED OUT (Specify Number only here and attach a separate sheet containing the list):

Particulars of Projects	No. of Projects completed	Funding Agency	No. of Projects Ongoing	Funding Agency
Major Projects				
Minor Projects				

### RESEARCH GUIDANCE (Specify Number only here and attach a separate sheet containing the list) :

Particulars of Guidance	No. of Awarded	No. of Submitted	No. of Registered
M.Phil.			
Ph.D.			

### **COUNTRIES VISITED:**

Country visited Duration of visit		Purpose of visit (other than personal grounds)	
Country visited	From to		

Page-4 of Synopsis of Biodata of	
	(write your name)

#### PRESENT POSITION:

Post	College/University/Institution	Part-time / contract/ permanent	Present Scale of Pay	Pay	Total Salary per month

## API SCORE: (Self-awarded) \*

Category – I	
Category – II	
Category - III	

<sup>\*</sup>For Associate Professor, Professor and Deputy Librarian posts only.

Whether the application is forwarded by the Employer

(If not forwarded, NOC should be submitted at the time of interview)

YES / NO

I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

**Signature of the Candidate** 

Imp.Note:- Supporting documents should be enclosed in support of the information given above.

Don't leave any column unfilled. If there is no information to fill-in, write "**NIL**"

### KAKATIYA UNIVERSITY – WARANGAL SYNOPSIS OF BIO-DATA

(Synopsis of Biodata will be placed before the Selection Committee at the time of interview. Therefore, the candidate is informed to fill it neatly)

(To be filled in by the candidate in duplicate and to be submitted along with the Application-Form)
(If handwritten, please use **BLACK PEN** only)

Paste recent color pass-port size photograph here (Don't Staple)

Subject :	Reserved for :
Name (in block letters)	
Father's/Husband's Name	
Mother's Name	
Date of Birth & Age (as on last date of receipt of application)	
Place of Birth with District and State	
Gender : (Male/Female)	
Social Status : (SC/ST/BC-A,B,C,D,E/OC with Sub-Caste	
Martial Status : (Married/Unmarried)	
Particulars of Physical Disability, if applicable,	VH / HH / OH : Percentage of Disability :

Post applied for :

# EDUCATIONAL QUALIFICATIONS (SSC onwards):

Advertisement No. & Date:

Examination / Degree	Name of the Board/University/Institution	Subject	Month & year of passing	Passed Compartmentally OR One-time	Per- centage of Marks	Division/ Class/ GPA

Page-2 of Synopsis of Biodata of	
	(write your name)

#### PUBLICATIONS (Specify Number only here and attach a separate sheet containing the list)

	Published		Accepted/ in print			Academic Distinctions (Awards/Honours	
	Journals	Books	Others	Journals	Books	Others	
Research Publications/ Articles							
Books							

#### TEACHING EXPERIENCE :\*

Designation	Name of the University/Institution	Part-time / contract/ permanent	UG/PG/ Others	Period of From	service To	Total No. of years	Specialization
		permanent					

#### **RESEARCH EXPERIENCE:\***

Particulars, if any	No. of Years

# POST-DOCTORAL RESEARCH EXPERIENCE:

Position held	Name of the College/University/Institution	Period of	work	No. of
Position neid	Name of the College/University/Institution	From	То	Years

<sup>\*</sup> The period of time taken by candidates to acquire M.Phil. and/or Ph.D. Degree shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions.

Page-3 of Synopsis of Biodata of	
	(write your name)

#### SEMINARS / CONFERENCES ATTENDED/PAPERS PRESENTED (Specify Number only here and attach a separate sheet containing the list):

	Regional Level	National Level	International Level	Total
No. of Seminars/Conferences attended				
No. of Papers presented				

#### TRAINING PROGRAMMES ATTENDED (Specify Number only here and attach a separate sheet containing the list):

Particulars of Programmes	No. of Programmes attended
Orientation Course	
Refresher Course	
Workshops	
Others	

#### PROJECTS CARRIED OUT (Specify Number only here and attach a separate sheet containing the list):

Particulars of Projects	No. of Projects completed	Funding Agency	No. of Projects Ongoing	Funding Agency
Major Projects				
Minor Projects				

### RESEARCH GUIDANCE (Specify Number only here and attach a separate sheet containing the list) :

Particulars of Guidance	No. of Awarded	No. of Submitted	No. of Registered
M.Phil.			
Ph.D.			

## **COUNTRIES VISITED**:

Country visited	Duration	n of visit	Purpose of visit (other than personal grounds)
Country visited	From	to	
		· · · · · · · · · · · · · · · · · · ·	

Page-4 of Synopsis of Biodata of	
	(write your name)

#### PRESENT POSITION:

Post	College/University/Institution	Part-time / contract/ permanent	Present Scale of Pay	Pay	Total Salary per month

## API SCORE: (Self-awarded) \*

Category – I	
Category – II	
Category - III	

<sup>\*</sup>For Associate Professor, Professor posts only.

Whether the application is forwarded by the Employer (If not forwarded, NOC should be submitted at the time of interview)

YES / NO

I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

**Signature of the Candidate** 

Imp.Note:- Supporting documents should be enclosed in support of the information given above.

Don't leave any column unfilled. If there is no information to fill-in, write "**NIL**"

# **ADDRESS SLIP**

# Address to which communication to be sent (Capital Letters only)

(The University shall not be responsible if the letters are not received at this address)

Name:	Name :
S/o;D/o;C/o:	S/o;/D/o;C/o;
H. No.	H. No.
Street:	Street :
Village:	Village :
Mandal:	Mandal:
District :	District :
Postal PIN Code :	Postal PIN Code :
Mobile Phone Number :	Mobile Phone Number :

Name :	Name :
S/o;D/o;C/o:	S/o;/D/o;C/o;
H. No.	H. No.
Street :	Street :
Village :	Village :
Mandal :	Mandal :
District :	District :
Postal PIN Code :	Postal PIN Code :
Mobile Phone Number :	Mobile Phone Number :