## Kakatiya University: :Warangal

## APPLICATION FOR EXTENSION (RENEWAL) OF AFFILIATION FOR THE ACADEMIC YEAR 2015-2016

1.	Name of	Name of the College with University Code										
2.	Year of E	Year of Establishment										
3.	Postal Ad	Postal Address										
4.	Telephon	e Number wi	th STD C	Code		:						
5.	E-mail					:						
6.	Website					:						
7.	Location	(please tick)				:		Urban / R	ural / Tribal			
8.	Name of	the sponsorin	g society			:						
9.	Name of	Name of the Secretary-cum-Correspondent										
10.	Postal Ad	Postal Address of the Society										
11.	Contact N	Contact No. of the Secretary										
12.	(please en	Name of the Principal and Qualification (please enclose bio-data and Photostat copies of the certificates)										
13.		Details of Corpus Fund (enclose copies of the FDRs/BGs)						Exempted / Not Exempted				
	T . 11			Period		BG		Name of	Date of	Date of		
	Installment	Amount	from	То	No.		Date	the Issuing Bank	Maturity	Renewal		
	FIRST											
	SECOND											

14. Information regarding the courses sanctioned & withdrawn (enclose copies of the sanction/withdrawal orders). In case the space is not sufficient, use a separate sheet:-

**THIRD** 

S. N.	Course/Combination/Group	Med.	Intake	Year of Sanction	Year of Withdrawal
1.	B.A.:-				
	a)				
	b)				
	c)				
	(d)				
2.	B.Sc.:-				
	a)				
	b)				
	c)				
	d)				
	e)				
	f)				
3.	B.Com.:-				
	a)				
	b)				
	c)				
	d)				
4.	PG Courses:-				
	a)				
	b)				

	Existin			I Year			II Year			III Year		
S1. No.	Existir courses v combinat	with	Med.	Sanctioned intake	No. of students on rolls	1	ctioned ntake	Stı	No. of udents n roll	Sanctioned Intake	No. of students on rolls	
1.	B.A.:-											
	a) b)											
	c)											
	d)											
2.	B.Sc.:-											
	a)											
	b)											
	c)											
	d)											
	e)											
3.	B.Com.:-											
	b)											
	c)											
	d)											
1.	PG Cour	ses:-										
	a)											
	b)											
Oetai S1. No.	ls of Facult Name	Qua	nbers (p		Perman	ent/	Total Years of Service	of	Service at the presen college	through	appointed a selection e*(Yes/No)	
	(Please e	enclos		ta and Photos proval orders o						aculty membe	er)	
exten	nt of the lan	ıd pro		the college by					Place	:	Sy. No.:	
		-				-		Vac	s/No		·	
v IICl	1101 1110 001	icge 0	unumg(	s) is/are owne	u by the so	cicty.		1 68	)/ INU			

21. Laboratory equipment (Major of value more than Rs. 5,000-00):

Sl. No. Item Make Number

S1.

No.

Building No.

Room No.

Dimensions in feet and

Carpet area in Sq. Ft.

Purpose for which it is used

22. Library: Please specify whether a qualified Librarian is available or not Yes/No If yes, Name of the Librarian with qualification:

Book	S	No. o	of Journals	No. of Periodicals
No. of Titles	No. of Volumes	National	International	

- 23. Compliance on the previous affiliation orders (please enclose the previous affiliation orders and the compliance report on the conditions stipulated therein):
- 24. Proposal for enhancement of intake: (Please apply for not more than three proposals only within the ceiling strength of 60 in Science and 80 in Arts & Commerce)(Fee: Rs. 20,000-00 for each proposal):

S1.	Course & combination	Madina		osal for ent of intake
No.	Course & combination	Medium	Existing Intake	Proposed Intake

25	. Proposal for	change of	one of three	optional	subjects	(Please	apply for	r not more	than t	hree
	proposals onl	lv) (Fee Re	20 000-00	for each r	roposal)					

S1.	Course & combination	Medium	Intake	one of	or change of the three 1 subjects
1.0.				Existing	Proposed

Note: Please enquire about the rules, before applying for change of single subject

26. Declaration:	
Ι,	, Secretary/Correspondent of
	College do hereby declare that the
particulars furnished above are true and	d correct to the best of my knowledge and belief.
Date:	SECRETARY/CORRESPONDENT
27. Certification by the University nomi	nee on the Governing Body:
I hereby forward the application of the	college with certification that I have visited the college and the
information furnished above is true and	d correct to the best of my knowledge and belief.
Deter	SIGNATURE OF THE UNIVERSITY
Date:	NOMINEE ON THE GOVERNING

BODY OF THE COLLEGE