## ALL INDIA SURVEY ON HIGHER EDUCATION

DATA CAPTURE FORMAT - I
University Form
UNIVERSITY / UNIVERSITY LEVEL INSTITUTION
YEAR :2019-2020
As on 30th September 2019


Ministry of Human Resource Development
Department of Higher Education New Delhi


| 1. State: | Tela | gan |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. *Name of the University/University Level Institution | Kak | iya | nive | rsity | Wa | angal |  |
| 3. AISHE Code | U-0019 |  |  |  |  |  |  |
| 4. (i) *Postal Address Line 1: | KAKATIYA UNIVERSITY |  |  |  |  |  |  |
| (ii) Postal Address Line 2: | VIDYARANYAPURI |  |  |  |  |  |  |
| (iii) City: | HANAMKONDA |  |  |  |  |  |  |
| (iv) *District: | Warangal Rural |  |  |  |  |  |  |
| (vi) *Pin Code: | 5 | 0 | 6 | 0 | 0 | 9 |  |
| (vi) Web site: | www.kakatiya.ac.in |  |  |  |  |  |  |
| (vii) Total Area [In acre]: | 640 |  |  |  |  |  |  |
| (viii) Total Constructed area [ln sq m]: | 96,293 |  |  |  |  |  |  |
| 5. (i) Year of Establishment 1968 | (ii) Year when declared University |  |  |  |  |  | 1976 |

6. University Contact Details:
A. (i) *Name of Vice Chancellor / Director / Head:
Dr.B.Janardhan Reddy, IAS
(ii) *Contact No:

| 0 | 8 | 7 | 0 | 2 | 4 | 3 | 9 | 6 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

(iii) E-mail id:
kuvcpeshi@yahoo.com
B. (i) *Name of University Nodal Officer for AISHE:

Dr.R.Bharavi Sharma
(ii) *Designation:

Assistant Professor

(iii) *Telephone No: | 0 | 8 | 7 | 0 | 2 | 4 | 5 | 9 | 9 | 7 | 7 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | (with STD code)

(v) *E-mail id: rbsharma005@gmail.com
7. *(i) Location of the University / University Level Institutior○ Rural © Urban
(ii) Block/City/Town

8. Geographical referencing:
[Values must contain minimum
Latitude (in degree)
[Range: $6-38]$
Longitude (in degree) $80.555555 \quad$ Help
[Range: $68-98]$
9. *Type of University / University Level Institution:

State Public University
$\bigcirc$ Yes © No
10. (i) *Is it a Specialized University
(ii) If Yes, then select any one:


## In case of Others, please specify

$\square$
11. *Whether the University / University Level Institution is exclusively meant for girls $\bigcirc$ Yes
12. (i) *Staff Quarter Available
© Yes
O No
ii) If Yes,

| Category | Number |
| :--- | :--- |
| Teaching Staff | 217 |
| Non Teaching Staff | 156 |
| Total | 373 |

13. (i) *Does the University / University Level Institute has Student Hostel $\odot$ Yes No
(ii) If Yes, Number of Hostel


| SI.NO. | Name of Hostel | Hostel Type | Intake Capacity |
| :---: | :--- | :--- | :--- | :--- |
| 1 | Engineering Hostel | Boys Hostel | 234 |
| 2 | University Law College Hostel,Subedari | Boys Hostel | 395 |


| 3 | Ganapathideva - I,II \& III | Boys Hostel | 208 | 149 |
| :--- | :--- | :--- | :--- | :--- |
| 4 | Dr.B.R.Ambedkar Hostel | Boys Hostel | 120 | 156 |
| 5 | New PG Boys Hostel | Boys Hostel | 465 | 452 |
| 6 | Vidyaranya Hostel | Boys Hostel | 72 | 76 |
| 7 | Pothana Hostel | Boys Hostel | 190 | 209 |
| 8 | Padmakshi Ladies Hostel | Girls Hostel | 1,085 | 1,695 |
| 9 | Vivekananda Research scholars Hostel | Boys Hostel | 78 | 38 |
| 10 | Pharmacy | Boys Hostel | 66 | 44 |
| 11 | Vrs Hostel | Boys Hostel | 78 | 38 |
| 12 | BPED \& MPED HOSTEL | Boys Hostel | 57 | 68 |
| 13 | Jag Jeevan Ram | Boys Hostel | 153 | 142 |

BLOCK 1B: DETAILS OF THE REGIONAL CENTERS ATTACHED WITH THE OPEN UNIVERSITY / DUAL - MODE UNIVERSITY

1. (i) Whether the University offers Programme through Distance Education Mode:
(ii) If Yes, Number of Regional centers of the University

| SI.NO. | Name of the Regional Center | No. of Study Centers | State | District |
| :---: | :--- | :--- | :--- | :--- |
| 1 | SDLCE, KU | 1 | Telangana | Warangal Urban |

BLOCK 1C: DETAILS OF FACULTY / DEPARTMENT WISE COURSES OFFERED BY THE UNIVERSITY / UNIVERSITY LEVEL INSTITUTIONS
A. *Whether the University is constituted from colleges or is only an affiliating University

- No (All its Faculties \& Departments are located in colleges only \& No program runs in University Teaching Departments)
B. List of Faculty \& Departments

1 Faculty / School Name Distance education

| SI.no. | Name of the Departments / Centres |
| :---: | :--- |
| 1 | School of Distance Education |

2 Faculty / School Name Pharmaceutical Sciences

| Sl.no. | Name of the Departments / Centres |
| :---: | :--- |
| 1 | Pharmaceutical Sciences |

3
Faculty / School Name Arts

| SI.no. | Name of the Departments / Centres |  |
| :---: | :--- | :--- |
| 1 | Telugu |  |
| 2 | English |  |

4
Faculty / School Name Commerce and Business Management

| Sl.no. | Name of the Departments / Centres |
| :---: | :--- |
| 1 | Commerce |
| 2 | Business Management |

5
Faculty / School Name Education

| Sl.no. | Name of the Departments / Centres |  |
| :---: | :--- | :--- |
| 1 | Education |  |
| 2 | Physical Education |  |

6
Faculty / School Name Social Sciences

| SI.no. | Name of the Departments / Centres |
| :---: | :--- |
| 1 | Political Science |
| 2 | Library and Information Sciences |
| 3 | Public Administration and Human Resource Management |
| 4 | History and HTM |
| 5 | Economics |

7
Faculty / School Name Science

|  | Sl.no. | Name of the Departments / Centres |
| :---: | :---: | :--- |
|  | 1 | Botany |
|  | 2 | Bio-Technology |
|  | 3 | Bio Chemistry |
|  | Physics |  |
|  | Informatics |  |
| 6 | Sericulture |  |
| 7 | Chemistry |  |
| 8 | Statistics |  |
| 9 | Zoology |  |
| 10 | Micro-Biology |  |
| 11 | Geology |  |
| 12 | Mathematics |  |

2. Regular Programme Details [All courses in which students are enrolled in the University are to be listed]

Programmes run directly through Faculty/ School (If applicable, Please tick in the adjacent box \& list courses in following Table)


Programmes run through Departments/ Centres (If applicable, Please tick in the adjacent box \& list courses in following Table)

| Faculty / School | Department / Centre | Level | Name of the Programme | Discipline/ Subject | Broad Discipline Group Category | Broad Discipline Group Name | Approved Intake | Admission Criterion | Course Duration |  | Type | ExaminationSystem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | Year | Month |  |  |
| Pharmaceutica | Pharmaceutica | Under Graduat | B.Pharm.-Bach | Pharmaceutic $\ddagger$ | Medical Scienc | Pharmacy | 40 | State leve | 4 | 0 | General | Annual |
| Pharmaceutica | Pharmaceutica | Ph.D. | Ph.D.-Doctor o | Pharmaceutica | Science | Other Science | 90 | State leve | 1 | 0 | General | Not Applicable |
| Pharmaceutica | Pharmaceutica | Post Graduate | M.Pharm. -Mas | Pharmaceutic ${ }_{\text {¢ }}$ | Medical Scienc | Pharmacy | 40 | State leve | 1 | 0 | General | Semester |
| Arts | Telugu | M.Phil. | M.Phil.-Master | Telugu | Indian Languac | Telugu | 21 | State leve | 1 | 0 | General | Not Applicable |
| Arts | Telugu | Post Graduate | M.A.-Master of | Telugu | Indian Languac | Telugu | 35 | State leve | 2 | 0 | General | Semester |
| Arts | Telugu | Ph.D. | Ph.D.-Doctor o | Telugu | Indian Languac | Telugu | 12 | State leve | 5 | 0 | General | Not Applicable |
| Arts | English | Ph.D. | Ph.D.-Doctor o | English | Foreign Langue | English | 8 | State leve | 5 | 0 | General | Not Applicable |
| Arts | English | M.Phil. | M.Phil.-Master | English | Foreign Langue | English | 10 | State leve | 1 | 0 | General | Not Applicable |
| Arts | English | Post Graduate | M.A.-Master of | English | Foreign Langue | English | 35 | State leve | 2 | 0 | General | Semester |
| Commerce and | Commerce | Post Graduate | M.Com.-Mastel | Commerce apm | Commerce | Commerce | 100 | State leve | 2 | 0 | General | Semester |
| Commerce and | Commerce | Ph.D. | Ph.D.-Doctor o | Commerce an¢ | Commerce | Commerce | 30 | State leve | 5 | 0 | General | Not Applicable |
| Commerce anc | Commerce | M.Phil. | M.Phil.-Master | Commerce $\mathrm{ap}_{\ddagger}$ | Commerce | Commerce | 10 | State leve | 1 | 0 | General | Not Applicable |
| Commerce and | Business Mane | Ph.D. | Ph.D.-Doctor o | Business Map- | Commerce | Commerce | 5 | State leve | 4 | 0 | General | Not Applicable |
| Commerce and | Business Mane | Post Graduate | M.B.A.- Master | Business map- | Management | Business Adm | 160 | State leve | 2 | 0 | Both | Semester |
| Education | Education | M.Phil. | M.Phil.-Master | Education | Education | Education | 23 | State leve | 1 | 0 | General | Not Applicable |
| Education | Education | Post Graduate | M.Ed. -Master | Education | Education | Education | 35 | State leve | 1 | 0 | General | Annual |
| Education | Education | Ph.D. | Ph.D.-Doctor o | Education | Education | Education | 4 | State leve | 5 | 0 | General | Not Applicable |
| Education | Education | Under Graduat | B.P.Ed.-Bachel | Education | Physical Educa | Physical Educ | 100 | State leve | 0 | 9 | Self Financing | Annual |
| Education | Education | Under Graduat | B.Ed.-Bachelor | Education | Education | Education | 4 | State leve | 1 | 0 | General | Annual |
| Social Science: | Political Scienc | Ph.D. | Ph.D.-Doctor o. | political Scient | Social Science | Political Scien | 20 | State leve | 5 | 0 | General | Not Applicable |


| Social Science: | Political Scienc | Post Graduate | M.A.-Master of | Political Scient | Social Science | Political Scien | 80 | State leve | 2 | 0 | General | Semester |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Social Science: | Political Scienc | M.Phil. | M.Phil.-Master | Political Sciert | Social Science | Political Scien | 15 | State leve | 1 | 0 | General | Not Applicable |
| Social Science: | Library and Infc | Post Graduate | M.Lib.Sc. -Mas | Library and inff | Library \& Inforn | Library \& Infor | 20 | State leve | 1 | 0 | Self Financing | Semester |
| Social Science: | Public Adminis $\mid$ | Ph.D. | Ph.D.-Doctor o | Public Admini¢ | Social Science | Public Adminis | 20 | State leve | 5 | 0 | General | Not Applicable |
| Social Science: | Public Adminis 1 | Post Graduate | M.A.-Master of | Public Adminicit | Social Science | Public Adminis | 80 | State leve | 2 | 0 | General | Semester |
| Social Science: | Public Adminisi | Post Graduate | M.A.-Master of | HRM | Social Science | Public Adminis | 90 | State leve | 2 | 0 | Both | Semester |
| Social Science: | Public Adminis | M.Phil. | M.Phil.-Master | Public Adminiç | Social Science | Public Adminis | 50 | State leve | 1 | 0 | General | Not Applicable |
| Social Science: | History and HT | M.Phil. | M.Phil.-Master | History | Social Science | History | 12 | State leve | 1 | 0 | General | Not Applicable |
| Social Science: | History and HT | Post Graduate | M.A.-Master of | MTM | Social Science | History | 35 | State leve | 2 | 0 | Both | Semester |
| Social Science: | History and HT | Post Graduate | M.A.-Master of | History | Social Science | History | 35 | State leve | 2 | 0 | General | Semester |
| Social Science: | History and HT | Ph.D. | Ph.D.-Doctor o | History | Social Science | History | 8 | State leve | 5 | 0 | General | Not Applicable |
| Social Science: | Economics | Ph.D. | Ph.D.-Doctor O | Economics | Social Science | Economics | 60 | State leve | 5 | 0 | General | Not Applicable |
| Social Science: | Economics | M.Phil. | M.Phil.-Master | Economics | Social Science | Economics | 15 | State leve | 1 | 0 | General | Not Applicable |
| Social Science: | Economics | Post Graduate | M.A.-Master of | Economics | Social Science | Economics | 80 | State leve | 2 | 0 | General | Semester |
| Science | Botany | Post Graduate | M.Sc.-Master o | Botany | Science | Botany | 35 | State leve | 2 | 0 | General | Semester |
| Science | Botany | Ph.D. | Ph.D.-Doctor o | Botany | Science | Botany | 16 | State leve | 5 | 0 | General | Not Applicable |
| Science | Bio-Technolog, | Post Graduate | M.Sc.-Master o | Biotechnology | Science | Bio-Technolog | 20 | State leve | 2 | 0 | Both | Semester |
| Science | Physics | Ph.D. | Ph.D.-Doctor o | Physics | Science | Physics | 4 | State leve | 5 | 0 | General | Not Applicable |
| Science | Physics | Post Graduate | M.Sc.-Master o | Physics | Science | Physics | 35 | State leve | 2 | 0 | General | Semester |
| Science | Informatics | Post Graduate | M.C.A. -Master | Informatics | IT \& Computer | Computer App | 40 | State leve | 3 | 0 | General | Semester |
| Science | Informatics | Post Graduate | M.Sc.-Master o | informatics | Science | Other Science | 31 | State leve | 2 | 0 | Self Financing | Semester |
| Science | Sericulture | Post Graduate | M.Sc.-Master o | Bio Chemistry | Medical Scienc | Bio-Chemistry | 30 | State leve | 2 | 0 | General | Semester |
| Science | Sericulture | PG Diploma | PG Diploma-Pc | Sericulture | Science | Other Science | 12 | State leve | 1 | 0 | General | Semester |
| Science | Chemistry | Integrated | Integrated M.S | Chemistry | Science | Chemistry | 31 | State leve | 5 | 0 | Self Financing | Semester |
| Science | Chemistry | Post Graduate | M.Sc.-Master o | Chemistry | Science | Chemistry | 45 | State leve | 2 | 0 | General | Semester |
| Science | Chemistry | Ph.D. | Ph.D.-Doctor o | Chemistry | Science | Chemistry | 117 | State leve | 5 | 0 | General | Not Applicable |
| Science | Zoology | Ph.D. | Ph.D.-Doctor o | Zoology | Science | Zoology | 10 | State leve | 5 | 0 | General | Not Applicable |
| Science | Zoology | Post Graduate | M.Sc.-Master o | Zoology | Science | Zoology | 35 | State leve | 2 | 0 | General | Semester |



Total number of programmes run through Departments/Centres
54

Other Programmes, if any (If applicable, Please tick in the adjacent box \& list courses in following Table)

| Faculty / School | Department / Centre | Level | Name of the Programme | $\begin{aligned} & \text { Discipline/ } \\ & \text { Subject } \end{aligned}$ | Broad Discipline Group Category | Broad Discipline Group Name | Approved Intake | Admission Criterion | Course <br> Duration |  | Type | ExaminationSystem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | Year | Month |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of other programmes |  |  |  |  | 0 |  |  |  |  |  |  |  |

3. Distance Programme Details

| Faculty / School | Department / Centre | Level | Name of the Programme | Discipline/ Subject | Broad Discipline Group Category | Broad Discipline Group Name | Approved Intake | Admission Criterion | Course Duration |  | Type | ExaminationSystem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | Year | Month |  |  |
| Distance educ | School of Dista | Under Grad | B.A.-Bachelor | History | Arts | Arts | 5,000 | Direct Adn 3 |  | 0 | Self Financing | Annual |

Total number of distance programmes $\square$
1

| Note: | $=$ Persons with Disability |
| :--- | :--- |
| PWD | $=$ Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains |
| Other Minority |  |
| 1. TEACHING STAFF |  |

Kindly download TIF under "Download e-Forms" link after logging-in to AISHE and attach filed-in TIF in Block 1(L).

## 2. NON TEACHING STAFF

| Staff Type | Group | Sanctioned Strength | Type | Number in Position |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | General Category |  | Scheduled <br> Caste(SC) |  | Scheduled <br> Tribe(ST) |  | Other Backward Classes(OBC) |  | Total |  |  |
|  |  |  |  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| Non Teaching Staff Excluding Lib \& | Group A | 607 | Total | 55 | 13 | 93 | 21 | 29 | 0 | 176 | 31 | 353 | 65 |  |
|  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Library Staff | Group B | 10 | Total | 0 | 0 | 4 | 1 | 1 | 0 | 2 | 1 | 7 | 2 |  |
|  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |



## Total number of Non Teaching staff

Total number of females in Non Teaching staff
Total number of males in Non Teaching staff

| 363 |
| :--- |
| 69 |
| 294 |

BLOCK 1E: NUMBER OF STUDENTS ENROLLED IN THE UNIVERSITY / INSTITUTION

PWD = Persons with Disability
Other Minority $=$ Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains
Regular Course

| Faculty | Pharmaceutical Sciences |  |  |  | Department |  |  | Pharmaceutical Sciences |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Type | Year | Category | Number of Total Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  |  |  |  |  | Gen | eral | S |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |




| Post Graduate | M.A.-Master of Arts | Telugu | Telugu | General | 2 | Total | 0 | 0 | 7 | 2 | 5 | 3 | 23 | 14 | 35 | 19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \hline \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Ph.D. | Ph.D.-Doctor of Phil | Telugu | Telugu | General |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | $\begin{gathered} \hline \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |

## Total number of students enrolled in the department

Total number of girls enrolled in the department
Total number of boys enrolled in the department

| 86 |
| :--- |
| 38 |
| 48 |




Total number of students enrolled in the department
Total number of girls enrolled in the department
Total number of boys enrolled in the department

| 81 |
| :--- |
| 48 |
| 33 |


| Faculty | Commerce and Business Management |  |  |  | Department |  |  | Commerce |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Type | Year | Category | Number of Total Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  |  |  |  |  | Gen | eral | S |  |  |  |  | C | Tot | tal |  |
|  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |


| Post Graduate | M.Com.-Master of C | Commerce | Commerce and Business Management | General | 1 | Total | 5 | 3 | 9 | 5 | 2 | 1 | 26 | 14 | 42 | 23 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduatem | M.Com.-Master of C | Commerce | Commerce and Business Management | General | 2 | Total | 5 | 4 | 11 | 5 | 2 | 1 | 21 | 8 | 39 | 18 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Ph.D. | Ph.D.-Doctor of Phil | Commerce | Commerce and Business ManaqementC | General |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| M.Phil. | M.Phil.-Master of Pr | Commerce | Commerce and Business Management | General | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total number of students enrolled in the department <br> Total number of girls enrolled in the department <br> Total number of boys enrolled in the department |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 41 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 40 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faculty Comme |  | and Business Management |  |  | Department |  |  | Business Management |  |  |  |  |  |  |  |  |  |




| Ph.D. Pr | Ph.D.-Doctor of Phil | Education | Education | General |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \hline \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Gradua | B.P.Ed.-Bachelor of | Physical Education | Education | Self Financing | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Gradua | B.Ed.-Bachelor of E | Education | Education | General | 1 | Total | 8 | 5 | 23 | 12 | 8 | 2 | 49 | 34 | 88 | 53 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total number of students enrolled in the department 149 <br> Total number of girls enrolled in the department 82 <br> Total number of boys enrolled in the department 67 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faculty Social S |  | Sciences |  |  | Department |  |  | Political Science |  |  |  |  |  |  |  |  |  |
| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Type | Year | Category | Number of Total Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  |  |  |  |  | General |  | SC |  | ST |  | OBC |  | Total |  |  |
|  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Ph.D. | Ph.D.-Doctor of Phil | Political Science | political Science | General |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \hline \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduate | M.A.-Master of Arts | Political Science | Political Sciences | General | 1 | Total | 0 | 0 | 9 | 5 | 8 | 2 | 17 | 6 | 34 | 13 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduate | M.A.-Master of Arts | Political Science | Political Sciences | General | 2 | Total | 0 | 0 | 11 | 4 | 5 | 2 | 20 | 6 | 36 | 12 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| M.Phil. | M.Phil.-Master of Pr | Political Science | Political Science | General | 1 | Total | 0 | 0 | 5 | 2 | 1 | 1 | 5 | 1 | 11 | 4 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total number of students enrolled in the department 81 |  |  |  | 81 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of girls enrolled in the department |  |  |  | 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of boys enrolled in the department |  |  |  | 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faculty | y Social Sciences |  |  |  | Department |  |  | Library and Information Sciences |  |  |  |  |  |  |  |  |  |


| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Type | Year | Category | Number of Total Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | General |  | SC |  | ST |  | OBC |  | Total |  |  |
|  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |
| Post Graduate | M.Lib.Sc. -Master of | Library \& Informatio | Library and information science | Self Financing | 1 | Total | 2 | 1 | 6 | 2 | 2 | 0 | 15 | 6 | 25 | 9 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total number of students enrolled in the department 25 <br> Total number of girls enrolled in the department 9 <br> Total number of boys enrolled in the department 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faculty | Social Sciences |  |  |  | Department |  |  | Public Administration and Human Resource Managemen |  |  |  |  |  |  |  |  |  |
| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Type | Year | Category | Number of Total Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  |  |  |  |  | General |  | SC |  | ST |  | OBC |  | Total |  |  |
|  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |
| Ph.D. | Ph.D.-Doctor of Phi | Public Administratio | Public Administration | General |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \\ \hline \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduate | M.A.-Master of Arts | Public Administratio | Public Administration | General | 1 | Total | 1 | 0 | 8 | 2 | 7 | 2 | 17 | 4 | 33 | 8 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |





| Ph.D. | Ph.D.-Doctor of Phil | History | History | General |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \hline \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total number of students enrolled in the department 150 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total number of girls enrolled in the department <br> Total number of boys enrolled in the department |  |  |  | 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 115 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faculty $\quad$ Social S |  | Sciences |  |  | Department |  |  | Economics |  |  |  |  |  |  |  |  |  |
| Level | Programme | Broad Discipline Group Name | $\begin{aligned} & \text { Discipline / } \\ & \text { Subject } \end{aligned}$ | Type | Year | Category | Number of Total Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  |  |  |  |  | General |  | SC |  | ST |  | OBC |  | Total |  |  |
|  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |
| Ph.D. | Ph.D.-Doctor of Phil | Economics | Economics | General |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| M.Phil. | M.Phil.-Master of Pr | Economics | Economics | General | 1 | Total | 0 | 0 | 3 | 1 | 3 | 0 | 6 | 2 | 12 | 3 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| Post Graduate | M. Sc.-Master of Scil | Botany | Botany | General | 2 | Total | 1 | 0 | 8 | 3 | 6 | 4 | 23 | 18 | 38 | 25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \hline \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Ph.D. | Ph.D.-Doctor of Phil | Botany | Botany | General |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total number of students enrolled in the department Total number of girls enrolled in the department Total number of boys enrolled in the department |  |  |  | 67 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Faculty Science |  |  |  |  | Department |  |  | Bio-Technology |  |  |  |  |  |  |  |  |  |
| Level | Programme | Broad Discipline Group Name | $\begin{aligned} & \text { Discipline / } \\ & \text { Subject } \end{aligned}$ | Type | Year | Category | Number of Total Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  |  |  |  |  | Gen | eral |  |  |  |  | OB |  | To | tal |  |
|  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |
| Post Graduate | M. Sc.-Master of Scil | Bio-Technology | Biotechnology | General | 1 | Total | 4 | 3 | 1 | 1 | 1 | 1 | 6 | 5 | 12 | 10 |  |
|  |  |  |  |  |  | $\begin{gathered} \hline \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Post Graduate | M.Sc.-Master of Sci | Bio-Technology | Biotechnology | Self Financing | 1 | Total | 5 | 5 | 4 | 4 | 1 | 0 | 10 | 6 | 20 | 15 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduate | M.Sc.-Master of Sci | Bio-Technology | Biotechnology | General | 2 | Total | 3 | 3 | 5 | 4 | 3 | 2 | 22 | 18 | 33 | 27 |  |
|  |  |  |  |  |  | $\begin{gathered} \hline \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduate | M. Sc.-Master of Sci | Bio-Technology | Biotechnology | Self Financing | 2 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | $\begin{gathered} \hline \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |

Total number of students enrolled in the department
Total number of girls enrolled in the department
Total number of boys enrolled in the department

| 65 |
| :--- |
| 52 |
| 13 |


| Facult | Science |  |  |  | Department |  |  | Physics |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Type | Year | Category | Number of Total Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  |  |  |  |  | Gen | eral | S | c | S |  | OB |  | To |  |  |
|  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |


| Ph.D. | Ph.D.-Doctor of Phil | Physics | Physics | General |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \hline \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Post Graduate | M.Sc.-Master of Sci | Physics | Physics | General | 1 | Total | 1 | 0 | 8 | 7 | 2 | 1 | 23 | 17 | 34 | 25 |  |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Post Graduate | M. Sc.-Master of Sci | Physics | Physics | General | 2 | Total | 2 | 2 | 8 | 6 | 4 | 3 | 29 | 19 | 43 | 30 |  |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \\ \hline \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |

Total number of students enrolled in the department
Total number of girls enrolled in the department
Total number of boys enrolled in the department

| 77 |
| :--- |
| 55 |
| 22 |


| Faculty | Science |  |  |  | Department |  |  | Informatics |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level | Programme | Broad Discipline Group Name | Discipline /Subject | Type | Year | Category | Number of Total Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  |  |  |  |  | Gen | eral | S | c | S | T | OB |  | To |  |  |
|  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |




\section*{Total number of students enrolled in the department <br> Total number of girls enrolled in the department <br> Total number of boys enrolled in the department <br> | 40 |
| :--- |
| 18 |
| 22 |}








| Total number of students enrolled in the department | 78 |
| :--- | :--- |
| Total number of girls enrolled in the department | 58 |
| Total number of boys enrolled in the department | 20 |
|  |  |
| Total number of students enrolled in Regular Course | 2,204 |
| Total number of girls enrolled in Regular Course | 1,144 |
| Total number of boys enrolled in Regular Course | 1,060 |

## Distance Course

| Regional Cente | S SLCE, KU |  |  | State |  | Telangana |  |  |  |  | District |  | Warangal Urban |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level | Programme | Broad Discipline Group Name | Discipline /Subject | Type | Year | Category | Number of Total Students Enrolled |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  |  |  |  |  | Gen | eral | S | C |  | T | OB | C |  |  |  |
|  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |
| Under Gradua | B.A.-Bachelor o | Arts | History | Self Financing | 1 | Total | 246 | 128 | 520 | 200 | 389 | 212 | 1,293 | 536 | 2,448 | 1,076 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Gradua | B.A.-Bachelor of | Arts | History | Self Financing | 2 | Total | 104 | 46 | 190 | 82 | 205 | 114 | 526 | 271 | 1,025 | 513 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |



| Total number of students enrolled in the Regional Centre | 4,236 |
| :--- | :--- |
| Total number of girls enrolled in the Regional Centre | 2,027 |
| Total number of boys enrolled in the Regional Centre | 2,209 |


| Total number of students enrolled in Distance Course | 4,236 |
| :--- | :--- |
| Total number of girls enrolled in the Distance Course | 2,027 |
| Total number of boys enrolled in the Distance Course | 2,209 |

Foreign Students Enrollment
Whether Foreign Students are enrolled in the University

- Yes
No

Out of the total student enrollment, number of foreign students in regular education mode

| Country | Level | Programme | Broad Discipline Group Name | Discipline / Subject | Number of Students Enrolled |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Total | Girls |
| SUDAN | Under Graduate | B.Pharm.-Bachelor of Pharmacy | Pharmacy | Pharmaceutical Sciences | 15 | 0 |
| YEMEN | Under Graduate | B.Pharm.-Bachelor of Pharmacy | Pharmacy | Pharmaceutical Sciences | 2 | 0 |

Out of the total student enrollment, number of foreign students in distance education mode

| Country | Level | Programme | Broad Discipline Group Name | Discipline / Subject | Number of Students Enrolled |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Total | Girls |
|  |  |  |  |  |  |  |

## Grand Total

Total number of students enrolled in the institution (Regular + Distance)
Total number of girls enrolled in the institution (Regular + Distance)
Total number of boys enrolled in the institution (Regular + Distance)

| 6,440 <br> 3,171 <br> 3,269 |
| :--- |

BLOCK 1F: EXAMINATION RESULTS
(Number of Students passed / awarded degree during the year 1st October, 2018 to 30th September, 2019 )

## Regular Mode

| Level | Programme | Broad <br> Discipline Group Name | Discipline / Subject | Total Number of Students Appeared in Final year |  | Total Number of Students Passed / Awarded Degree |  | Out of Total, Number of Students Passed with $60 \%$ or above |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total | Girls | Total | Girls | Total | Girls |
| Under Graduate | B.Pharm.-Bachelor of Pharmacy | Pharmacy | Pharmaceutical Sciences | 36 | 22 | 29 | 21 | 24 | 21 |
| Ph.D. | Ph.D.-Doctor of Philosophy | Other Science | Pharmaceutical Sciences | 6 | 4 | 6 | 4 | 6 | 4 |
| Post Graduate | M.Pharm. -Master of Pharmacy | Pharmacy | Pharmaceutical Sciences | 0 | 0 | 0 | 0 | 0 | 0 |
| M.Phil. | M.Phil.-Master of Philosophy | Telugu | Telugu | 1 | 1 | 1 | 1 | 1 | 1 |
| Post Graduate | M.A.-Master of Arts | Telugu | Telugu | 33 | 16 | 31 | 14 | 31 | 14 |
| Ph.D. | Ph.D.-Doctor of Philosophy | Telugu | Telugu | 0 | 0 | 0 | 0 | 0 | 0 |
| Ph.D. | Ph.D.-Doctor of Philosophy | English | English | 3 | 2 | 3 | 2 | 3 | 2 |
| M.Phil. | M.Phil.-Master of Philosophy | English | English | 0 | 0 | 0 | 0 | 0 | 0 |




| Level | Programme | Broad <br> Discipline Group Name | Discipline / Subject | Total Number of Students Appeared in Final Year |  | Total Number of Students Passed / Awarded Degree |  | Out of Total, Number of Students Passed with $60 \%$ or above |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total | Girls | Total | Girls | Total | Girls |
| Under Graduate | B.A.-Bachelor of Arts | Arts | History |  |  | 2,000 | 1,400 |  |  |


| Total Number of Students Appeared in Final year Examination | 0 |
| :--- | :--- |
| Total Number of Students Passed / Awarded Degree in Distance Mode | 2,000 |
| Total Number of Girls Passed / Awarded Degree in Distance Mode | 1,400 |
| Total Number of Boys Passed / Awarded Degree in Distance Mode | 600 |

## Private / External Students' Result

| Level | Programme | Broad Discipline Group Category | Broad <br> Discipline Group <br> Name | Discipline / Subject | Total Number of Students Appeared in Final Year |  | Total Number of Students Passed / Awarded Degree |  | Out of Total, Number of Students Passed with $60 \%$ or above |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls |
| Ph.D. | Ph.D.-Doctor of Philosophy | Women Studies | Women Studies | Women Studies | 1 | 1 | 1 | 1 | 1 | 1 |

Total Number of Private / External Students Appeared in Final year Examination

| 1 |
| :--- |
| 1 |
| 1 |
| 0 |


| INCOME |  |  |  |
| :---: | :--- | :---: | :---: |
| S. No | Items | Amount in <br> thousands | Amount <br> converted in <br> absolute Rs |
| 1 | Grants Received from |  |  |
| (i) | University Grants Commission | $36,627,701$ | $36,627,701,000$ |
| (ii) | Distance Education Council | 0 | 0 |
| (iii) | Other Central Government Departments | 0 | 0 |
| 2 | Grants Received from State Government | $648,146,999$ | $648,146,999,00$ |
| 3 | Grants Received from Local Bodies | 0 | 0 |
| 4 | Donations | 0 | 0 |
| 5 | Tuition Fee | 0 | 0 |
| 6 | Other Fees | $5,965,737$ | $5,965,737,000$ |
| 7 | Interests | 0 | 0 |
| 8 | Sale of Application Form | 0 | 0 |
| 9 | Other Income | 0 | 0 |
| 10 | Total | $690,740,437$ | $690,740,437,00$ |


| EXPENDITURE |  |  |  |
| :---: | :--- | :---: | :---: |
| S. No. | Items | Amount in <br> thousands | Amount <br> converted in <br> absolute Rs |
| 1 | Salary, Allowances \& Retirement Benefits | $679,579,589$ | $679,579,589,00$ |
| 2 | Buildings (Construction \& Maintenance) | 0 | 0 |
| 3 | Library \& Laboratory | 162,457 | $162,457,000$ |
| 4 | Research Activities | 0 | 0 |
| 5 | Scholarships | 0 | 0 |
| 6 | Grants to Colleges | 0 | 0 |
| 7 | Other Expenses | 0 | 0 |
| 8 | Total | $679,742,046$ | $679,742,046,00$ |

## BLOCK 1H: INFRASTRUCTURE RELATED DATA

A. Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the University / Institution.

## Note:

NKN
= National Knowledge Network
NMEICT $=$ National Mission on Education through Information \& Communication Technology

| 1. | Playground | $\boxed{\checkmark}$ | 1 |
| :---: | :--- | :--- | :---: |
| 2. | Auditorium | $\boxed{ }$ | 1 |
| 3. | Theatre | $\square$ |  |


| 15 | Solar Power Generation | $\square$ |
| :---: | :--- | :--- |
| 16. | Connectivity NKN | $\square$ |
| 17. | Connectivity NMEICT | $\square$ |


| 4. | Library | $\checkmark$ | 1 |
| :---: | :---: | :---: | :---: |
| (a) | Number of books |  | 142,985 |
| (b) | Number of Journals (Peer reviewed) subscribed |  | 145 |
| 5. | Laboratory | $\checkmark$ | 1 |
| 6. | Conference Hall | $\checkmark$ | 1 |
| 7. | Health Center | $\checkmark$ | 1 |
| 8. | Gymnasium/ Fitness Center | $\checkmark$ | 1 |
| 9. | Indoor Stadium | $\checkmark$ | 1 |
| 10. | Common Room | $\checkmark$ | 1 |
| 11. | Computer Center | $\checkmark$ | 1 |
| 12 | Cafeteria | $\checkmark$ | 1 |
| 13. | Guest House | $\checkmark$ | 1 |
| 14 | Separate Common Room exclusively for Girls | $\checkmark$ | 1 |


| 18. | Campus is differently abled friendly | $\boxed{ }$ |
| :---: | :--- | :--- |
| (i). | Separate toilet for disabled female | $\square$ |
| (ii). | Ramp attached to classroom / library | $\boxed{ }$ |
| 19. | Grievance Redressal Mechanism | $\boxed{ }$ |
| 20. | Vigilance Cell | $\boxed{ }$ |
| 21. | Equal Opportunity Cell | $\square$ |
| 22. | Sexual Harassment Cell | $\square$ |
| 23. | Counselors for students | $\boxed{ }$ |
| 24. | Clinic / first-aid room | $\boxed{ }$ |
| 25. | Separate toilet for girls | $\boxed{\checkmark}$ |
| 26. | Skill development centre | $\boxed{\checkmark}$ |
| 27. | Self-defence class for females | $\boxed{ }$ |
| 28. | Anti-ragging Cell | $\boxed{\checkmark}$ |

B. Whether the University / Institution have Disaster Management facilities.
(i). Whether capacity Building and Training/awareness programmes conducted.
(ii). Whether vulnerability assessment checks were made during the year.
(iii). Is any mock drill or rehearsal programme conducted.

- Yes
$\bigcirc$ No
- Yes
O No
- Yes
O No
- Yes
O No
A. Whether University / Institution maintains scholarships data: $\bigcirc$ Yes

| Category | Number of Students Receiving Government Scholarships |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General Category |  | Scheduled Caste(SC) |  | Scheduled <br> Tribe(ST) |  | OtherBackwardClasses(OBC) |  | Total |  |  |
|  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| B. Whether University / Institution maintains fellowship data: $\bigcirc$ Yes © No |  |  |  |  |  |  |  |  |  |  |  |
| Category | Number of Students Receiving Government Fellowships |  |  |  |  |  |  |  |  |  | Remarks |
|  | General Category |  | Scheduled Caste(SC) |  | Scheduled <br> Tribe(ST) |  | OtherBackwardClasses(OBC) |  | Total |  |  |
|  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |

## EDUCATION LOANS

Whether College / Institution maintains education loans data:
O Yes

- No

| Category | Number of Students Availing Education Loans |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General Category |  | Scheduled <br> Caste(SC) |  | Scheduled Tribe(ST) |  | OtherBackwardClasses(OBC) |  | Total |  |  |
|  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |
| PWD (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |

## 3. ACCREDITATION

Whether Institution accredited:
O Yes

- No

| Accreditation Body | Name | Is Score Provided | Maximum Score | Score |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

## BLOCK 1J : OFF - SHORE CENTRE/ COLLEGE

1. (i) *Does the University / University Level Institute has Off - shore Centre / College
O Yes

- No
(ii) If Yes, Number of Off - shore Centre/ College

0

| SI.NO. | Name of Off - shore Centre/College | Country where it is located | Study Mode | Number of Students Enrolled |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 1 |  |  |  |  |  |

## BLOCK IK: REGULATORY INFORMATION (UGC)

| 1. Please confirm whether university has uploaded the Act, Statues, Rules and Ordinance on their Website | © Yes | O | No |
| :--- | :--- | :--- | :--- |
| 2. Please confirm whether university is complying with all the UGC's Regulations/Rules | © Yes | O |  |
| 3. Please confirm whether university had a minimum of 180 actual teaching days in the last academic year © Yes O No |  |  |  |

## BLOCK 1L: ATTACHMENTS

1. *Please attach Teacher Information Form

## *UNDERTAKING



I, Dr.B.Janardhan Reddy, IAS
VC/Principal/Director, hereby certify that the information furnished above is correct and based on the actual facts.

Note: After filling the complete form, please click on "Check Form" button. Form can be uploaded on the portal only when the message "Check Form Passed" appears on the screen.

## Upload Procedure:

1. Login into AISHE web application (http://aishe.gov.in/) with your User ID and Password.
2. Select "Form Management" from left side menu and go to "Upload DCF" tab.
3. Browse the completed form and click the "Upload DCF" button.
4. Message "Form Uploaded Successfully" will be displayed on the screen.
