

**GOVERNMENT OF TELANGANA
ABSTRACT**

Higher Education – Best Teachers Awards for the University and College Teachers in the State on the Teachers' Day on 5th September every year – Guidelines – Issued.

HIGHER EDUCATION (CE) DEPARTMENT

G.O.Ms.No. 28

Dated:14-08-2018.

Read the following:-

1. G.O.Ms.No.95, Higher Edn. (UE.I) Dept., dt.13-03-1991.
2. G.O.Rt.No.491, Higher Edn.(UE.II-1) Dept, dt.6-7-2001.
3. G.O.Ms.No.119, Higher Edn. (UE.I) Dept., dt.18-07-2008.
4. G.O.Ms.No.71, Higher Edn. (UE.II.1) Dept., dt.06-08-2010.
5. From the CCE, T.S., Hyderabad, Lr.Rc.No.01/Acad Cell/2018, dt.18-07-2018.
6. Govt. Memo No.3964/CE/A1/2018, dt.04-08-2018.
7. From the CCE, T.S., Hyderabad, Lr.Rc.No.2/Acad.Cell/2018, dt.04-08-2018.

ORDER:

In G.O 1st read above, the Government have issued orders for approving the Scheme for giving State Awards to the University and College Teachers. In the G.O 2nd read above, the number of State Awards to the teachers working in the Universities and Government & Private aided Colleges in the State have been increased from 42 to 57. In the G.Os 3rd and 4th read above, modified orders were issued on the implementation of the State Awards to the University and College Teachers.

2. In the reference 5th read above, the Commissioner of Collegiate Education, Telangana State, Hyderabad, has stated that they have reviewed the existing Guidelines for the selection of Teachers for Teacher Awards in the Universities and Colleges by constituting a Committee with the Vice Chairman I & II of Telangana State Council of Higher Education (TSCHE). The Committee made certain recommendations regarding the existing system of State Awards for Teachers. The Commissioner of Collegiate Education requested the Government to issue consolidated Guidelines in order to maintain transparency in honoring the eligible teachers through State Teacher Awards. Certain clarifications were requested from the Commissioner of Collegiate Education vide Government Memo 6th read above. The Commissioner of Collegiate Education gave his clarifications vide reference 7th read above.

3. Thus, after careful examination of the matter, the following Guidelines are issued in supersession of the orders issued in the reference 1st to 4th read above, in connection with the implementation of the State Awards for the University and Colleges Teachers:-

Guidelines:

1. The Government hereby dispense with the system of obtaining applications from the Teachers for these Awards from 2018 onwards.

2. Eligibility Criteria:

- i. A teacher should have put in a minimum of 10 years service, as Lecturer in Degree Colleges and for University teachers, should have put in a

minimum of 10 years of service in all the Universities put together where he/she has served.

P.T.O.

:: 2 ::

- ii. He/ She must be engaged in active teaching work on the date of the recommendation. However, the teachers who have retired during the previous 12 months shall also be considered.
- iii. A teacher who is recipient of the State Award earlier will not be considered.
- iv. Teachers working in Private Aided/Un-aided Degree Colleges, which have been accredited by NAAC and have been recognized under section 2 (f) of UGC, shall also be considered.
- v. Detailed Formats are enclosed to this G.O, regarding the various Parameters based on which the nominations are to be made. These are Format-I for Collegiate Education; Format-IIA for Universities; Format-IIB for Agricultural and Horticultural University and Format-IIC for Veterinary University. The marks given in the Formats must be supported by evidences, facts and figures.
- vi. In respect of the teachers working in Open University and teachers engaged in Distance Education units of other Universities, the criteria shall be involvement of the teacher in writing, editing, supervision of reading material; development of Audio-Visual and Video material, running of Study Centers and Contribution to .the theory and practice of distance education.

3. PROCEDURE FOR SELECTION OF TEACHERS FOR THE AWARDS: INITIATION OF PROPOSALS & NOMINATION COMMITTEES:

I. a. University Teachers:

The Principal/Dean concerned shall forward the proposals of the eligible teachers in the University after recommendation by the **University level Committee** consisting of the Vice Chancellor and at least two Deans/Principals of Constituent Colleges to examine the recommendations of their Dean/Principals/Head of the Department concerned and nominate the teachers for consideration to the State Level Committee.

Nominations from each University shall contain details of the achievements of the teacher concerned as per these Guidelines.

b (i). Teachers in Affiliated Govt. Degree Colleges, Pvt. Aided/Unaided (NAAC Accredited) Colleges:

In the case of Affiliated Govt. Degree Colleges, Pvt. Aided/Unaided (NAAC Accredited) Colleges, the Principal concerned shall constitute a College Level Committee for the selection of eligible teachers for the State Awards. The Committee will forward the proposal after scrutiny to the **District level Committee** consisting of ID College Principal as Chairman and all other Govt. College Principals in the district as members, to examine the recommendations and further screen the recommendations of the Principals and to send the recommendations to the Commissioner of Collegiate Education as per these Guidelines.

(ii) A Committee shall be constituted with Commissioner of Collegiate Education

and Dean, Colleges Development Council/a Nominee of the Vice Chancellor of each University to examine the recommendations of the District level Committee and to forward the nominations to the State Level Committee.

Cont...P..3

:: 3 ::

II. STATE LEVEL COMMITTEE:

The State Level Award Committee with Principal Secretary/Secretary to Govt, Education Department as Chairman; Commissioner of Collegiate Education as Convener shall also comprise the Vice-Chairman- I & II of Telangana State Council of Higher Education; Vice Chancellors of all the State Universities; Joint Director, Collegiate Education and Regional Joint Director, Collegiate Education.

4. The number of Awards for each category are as follows:-

A. For Colleges:

- i. Following are the number of Awards for the Teachers, Librarians and Physical Directors in the University areas as per the number of Colleges in their jurisdiction.
- ii. Under each University area, Awards to the extent of 25% shall be considered for young Teachers, who are below 40 years of age:-

S. No.	University Area	Name of the District	Number of Degree Colleges				Number of Awards proposed
			Govt.	Aided	Un Aided	Total	
1	Osmania	Hyderabad	12	25	99	136	10
2		Rangareddy	07	02	165	174	
3		Medak	18	00	64	82	
Total			36	52	328	416	10
4	Kakatiya	Adilabad	11	01	88	100	07
5		Warangal	15	05	103	123	
6		Khammam	11	01	67	79	
Total			37	07	258	302	07
7	Satavahana	Karimnagar	15	02	107	124	03
8	Palamuru	Mahabubnagar	2	00	70	92	02
9	Mahatma Gandhi	Nalgonda	0	02	104	116	03
10	Telangana	Nizamabad	1	01	56	68	02
Total			132	39	923	1118	27
For Physical Directors							01
For Librarians							01
Grand Total							29

B. For the Universities:

The number of Awards in each University shall be as given below:-

No. of teachers in the Universities	Number of Awards
Less than 100	One
100-200	Two (of which one for the 'young teacher i.e., below 40 years of age)

More than 200	One per hundred and part there of (of which Two for the 'young' Teacher i.e., below 40 years of age)
---------------	-------------------------------------------------------------------------------------------------------------

P.T.O.

:: 4 ::

5. AWARD AND PRIZE MONEY:

The Award winner shall be honored with a Certificate of Merit, Shawl, Gold plated Silver Medal and Cash Award of Rs.10,000/- (Rupees Ten Thousand only).

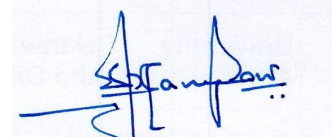
5. The Commissioner of Collegiate Education, T.S., Hyderabad, shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

RANJEEV R. ACHARYA
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Collegiate Education, Telangana State, Hyderabad.
The Secretary, Telangana State Council of Higher Education, Hyderabad.
Copy to:-
The Registrars of all Universities.
The Finance (EBS.IV) Department.
SF/SC.

//FORWARDED :: BY ORDER//


SECTION OFFICER

FORMAT-I

STATE TEACHER AWARDS FOR COLLEGE TEACHERS

Particulars of the Teacher

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	College in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment / promotion as Lecturer in Degree college	
10	Length of service as Lecturer	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

P.T.O.

STATE TEACHER AWARDS FOR COLLEGE TEACHERS

FORMAT-I (contd.)

I.	Teaching Learning Evaluation	100
	Results of past 5 years (Max. 20 per each year)	
	<ul style="list-style-type: none"> a. 90-100 = 20 Marks b. 80-89 = 15 Marks c. 70-79 = 10 Marks d. 60-69 = 05 Marks 	
II	Research, Innovation & Consultancies (last 2 years)	120
	a. <i>Research projects (Completed/Ongoing)</i>	20 max
	1. Major Research Projects (10 Marks for each project)	
	2. Minor Research Projects (5 Marks for each project)	
	b. <i>Patents (10 Marks for each patent)</i>	20 max
	c. <i>Research Papers Published in Journals with min. Imp factor</i>	20 max
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	d. <i>Papers Presented at Seminars/Conferences</i>	10 max
	1. Outside India (5 Marks for each)	
	2. Within India (2 Marks for each)	
	e. <i>Seminars organized as Coordinator</i>	10 max
	1. National Level (5 Marks for each)	
	2. State Level (2 Marks for each)	
	f. <i>Resource Person in Seminars/Workshops/Training Programmes</i>	10 max
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	g. <i>Books authored & published</i>	20 max
	Textbooks	
	1. Single Author -10 Marks for each	
	2. Multi Author - 5 Marks for each	
	Other Books–	
	1. Single Author - 5 Marks for each	
	2. Multi Author - 2 Marks for each	
	h. <i>Consultancy services for Firms & Organizations</i>	10 max
	1. Project of more than 2 lakhs consultancy fee(5 Marks each)	
	2. Project from 50,000 to 2 lakhs consultancy fee(2 Marks each)	
III	Extension & Support Activities (Last 2 years)	130
	a. <i>Community Service Programmes</i>	20 max
	1. NCC –each year- 10 Marks	
	2. NSS - each year- 10 Marks	
	b. <i>Jignasa</i>	20 max
	a. 1 st prize- 20 Marks	
	b. 2 nd prize-10 Marks	
	c. 3 rd prize- 05 marks	
	d. Consultation prize- 02 Marks	
	c. <i>Flagship Programmes of Government/Department</i>	
	1. Haritha haram-Extraordinary work	20 max
	2. Swatchbharat-Extraordinary work	20 max
	d. <i>TSAT Nipuna –Each presentation 2 marks</i>	10 max
	e. <i>Any other Exemplary Work/Extraordinary Contribution to the Society</i>	40 max

Grant Total:

I	Teaching Learning Evaluation	100
II	Research, Innovation & Consultancies	120
III	Extension & Support Activities	130
	Total	350

RANJEEV R.ACHARYA
SPECIAL CHIEF SECRETARY TO GOVERNMENT

FORMAT-IIA

STATE TEACHER AWARDS FOR UNIVERSITY TEACHERS

Particulars of the Teacher

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	University in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment in the present University	
10	Length of service	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

P.T.O.

STATE TEACHER AWARDS FOR UNIVERSITY TEACHERS

Format-II A (contd.)

I.	Teaching & Contribution to Academia	120
1.	Teacher Distinction	40 max
a.	Elected to International Bodies (Each body 20 Marks)	
b.	Elected to National Bodies (Each body 15 Marks)	
c.	Elected to State Bodies (Each body 10 Marks)	
2.	Awards, Honours, Fellowships received by the teacher (in the concerned subject	40 max
a.	International Bodies (Each body 20 Marks)	
b.	National Bodies (Each body 10 Marks)	
c.	State Bodies (Each body 5 Marks)	
3.	Stay abroad on sabbatical leave for teaching/ research/ exchange programme (for every 3 months stay 5 marks)	40 max
II	Research, Innovation & Consultancies (last 5 years)	300
1.	Research Guidance max	40
	a. M.Phil (Completed) 5 marks each	
	b. PhD (Completed) 10 marks each	
2.	Research/Consultancy projects (Completed/Ongoing) max	40
	<i>Total Value of the projects in lakhs</i>	
	1. Rs.75 L or more (25 Marks for each project)	
	2. Rs.50 L-< Rs.75 L (15 Marks for each project)	
	3. Rs.25 L-< Rs.50 L (10 Marks for each project)	
	4. Rs.5 L-< Rs.25 L (5 Marks for each project)	
	c. Number of projects with funding outside India each 10	20 max
	d. Patents	40 max
	1. Patents granted (10 Marks for each patent)	
	2. Patents applied (05 Marks for each patent)	
	e. Member on Editorial Boards of referred research journals for each journal (05 Marks for each journal)	20 max
	f. Research Papers Published in Journals with min. Imp factor max	40
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	g. <i>Papers Presented at Seminars/Conferences</i>	20 max
	1. Outside India (5 Marks for each)	
	2. Within India (2 Marks for each)	
	h. <i>Seminars organized as Coordinator</i>	20 max
	1. National Level (5 Marks for each)	
	2. State Level (5 Marks for each)	
	i. <i>Resource Person in Seminars/Workshops/Training Programs</i>	20 max
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	j. <i>Books authored & published</i>	40 max
	Textbooks –	
	1. Single Author-10 Marks for each	
	2. Multi Author -5 Marks for each	
	Other Books–	
	1. Single Author - 5 Marks for each	

	2. Multi author- 2 Marks for each	
--	-----------------------------------	--

P.T.O.

:: 2 ::

III	Extension & Support Activities (Last 5 years)	80
	a. Membership of Governing/Executive/Advisory body of Professional Society or Industry body or Sector Council	40 max
	1. International Level- 20 Marks each	
	2. National Level - 10 Marks each	
	3. State Level - 05 Marks each	
	b. Any other Exemplary Work/Extraordinary Contribution to the Society/ Flagship project of Government	40 max

Grand Total:-

I	Teaching Learning Evaluation	120
II	Research, Innovation & Consultancies	300
III	Extension & Support Activities	80
	Total	500

RANJEEV R.ACHARYA
SPECIAL CHIEF SECRETARY TO GOVERNMENT

FORMAT-II B

STATE TEACHER AWARDS FOR AGRICULTURAL AND HORTICULTURAL
UNIVERSITY TEACHERS

Particulars of the Teacher

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	University in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment in the present University	
10	Length of service	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

P.T.O.

**STATE TEACHER AWARDS FOR ARTICULTURAL AND HORTICULTURAL
UNIVERSITY TEACHERS**

Format-II B (contd.)

I.	Teaching & Contribution to Academia	120
1.	Teacher Distinction	40 max
a.	Elected to International Bodies (Each body 20 Marks)	
b.	Elected to National Bodies (Each body 15 Marks)	
c.	Elected to State Bodies (Each body 10 Marks)	
2.	Awards, Honours, Fellowships received by the teacher (in the concerned subject	40 max
a.	International Bodies (Each body 20 Marks)	
b.	National Bodies (Each body 10 Marks)	
c.	State Bodies (Each body 5 Marks)	
3.	Stay abroad on sabbatical leave for teaching/ research/ exchange programme (for every 3 months stay 5 marks)	40 max
II	Research, Innovation & Consultancies (last 5 years)	300
1.	Research Guidance max	40
	a. M.Phil (Completed) 5 marks each	
	b. PhD (Completed) 10 marks each	
2.	Research/Consultancy projects (Completed/Ongoing) max	40
	<i>Total Value of the projects in lakhs</i>	
	1. Rs.75 L or more (25 Marks for each project)	
	2. Rs.50 L-< Rs.75 L (15 Marks for each project)	
	3. Rs.25 L-< Rs.50 L (10 Marks for each project)	
	4. Rs.5 L-< Rs.25 L (5 Marks for each project)	
	c. Number of projects with funding outside India each 10	20 max
	d. Patents	40 max
	1. Patents granted (10 Marks for each patent)	
	2. Patents applied (05 Marks for each patent)	
	e. Member on Editorial Boards of referred research journals for each journal (05 Marks for each journal)	20 max
	f. Research Papers Published in Journals with min. Imp factor	40 max
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	g. Papers Presented at Seminars/Conferences	20 max
	1. Outside India (5 Marks for each)	
	2. Within India (2 Marks for each)	
	h. Seminars organized as Coordinator max	20
	1. National Level (5 Marks for each)	
	2. State Level (5 Marks for each)	
	i. Resource Person in Seminars/Workshops/Training Programs	20 max
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	

	<i>j. Books authored & published</i>	40 max
	Textbooks – 1. Single Author-10 Marks for each 2. Multi Author -5 Marks for each	
	Other Books– 1. Single Author - 5 Marks for each 2. Multi author- 2 Marks for each	
III	Extension & Support Activities (Last 5 years)	120
	a. Membership of Governing/Executive/Advisory body of Professional Society or Industry body or Sector Council 1. International Level- 20 Marks each 2. National Level - 10 Marks each 3. State Level - 05 Marks each	40 max
	b. Extension / outreach activities involved in The activities may include contributing to: environment protection, healthcare in rural/slum population, adult literacy, nation building activities, etc. For any recognized and authenticated activity : 10 (each) i. Radio Programmes ii. TV Programmes iii. Rythu Sadassu as Resource Person iv. Village Adoption Programme v. Kisan Melas vi. Associate Deans Representation in RAWEP / Agricultural Business Experiential Programme / Experiential Learning Programme (ELP) vii Diagnostic visits viii Training programmes organized to the farmers ix As a Resource person in Training programmes.	40 max
	c. Any other Exemplary Work/Extraordinary Contribution to the Society/ Flagship project of Government	40 max

Grant Total:

I	Teaching Learning Evaluation	100
II	Research, Innovation & Consultancies	300
III	Extension & Support Activities	120
	Total	540

RANJEEV R.ACHARYA
SPECIAL CHIEF SECRETARY TO GOVERNMENT

FORMAT-II C

STATE TEACHER AWARDS FOR VETERINARY UNIVERSITY TEACHERS

Particulars of the Teacher

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	University in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment in the present University	
10	Length of service	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

P.T.O.

STATE TEACHER AWARDS FOR VETERINARY UNIVERSITY TEACHERS

Format-II C (contd.)

I.	Teaching & Contribution to Academia	120
1.	Teacher Distinction	40 max
a.	Elected to International Bodies (Each body 20 Marks)	
b.	Elected to National Bodies (Each body 15 Marks)	
c.	Elected to State Bodies (Each body 10 Marks)	
2.	Awards, Honours, Fellowships received by the teacher (in the concerned subject	40 max
a.	International Bodies (Each body 20 Marks)	
b.	National Bodies (Each body 10 Marks)	
c.	State Bodies (Each body 5 Marks)	
3.	Stay abroad on sabbatical leave for teaching/ research/ exchange programme (for every 3 months stay 5 marks)	40 max
II	Research, Innovation & Consultancies (last 5 years)	300
1.	Research Guidance max	40
	a. M.Phil (Completed) 5 marks each	
	b. PhD (Completed) 10 marks each	
2.	Research/Consultancy projects (Completed/Ongoing) max	40
	<i>Total Value of the projects in lakhs</i>	
	1. Rs.75 L or more (25 Marks for each project)	
	2. Rs.50 L-< Rs.75 L (15 Marks for each project)	
	3. Rs.25 L-< Rs.50 L (10 Marks for each project)	
	4. Rs.5 L-< Rs.25 L (5 Marks for each project)	
	c. Number of projects with funding outside India each 10	20 max
	d. Patents	40 max
	1. Patents granted (10 Marks for each patent)	
	2. Patents applied (05 Marks for each patent)	
	e. Member on Editorial Boards of referred research journals for each journal (05 Marks for each journal)	20 max
	f. Research Papers Published in Journals with min. Imp factor	40 max
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	g. Papers Presented at Seminars/Conferences max	20
	1. Outside India (5 Marks for each)	
	2. Within India (2 Marks for each)	
	h. Seminars organized as Coordinator max	20
	1. National Level (5 Marks for each)	
	2. State Level (5 Marks for each)	
	i. Resource Person in Seminars/Workshops/Training Programs	20 max
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	j. Books authored & published	40 max
	Textbooks –	
	1. Single Author-10 Marks for each	
	2. Multi Author -5 Marks for each	
	Other Books–	
	1. Single Author - 5 Marks for each	

	2. Multi author- 2 Marks for each	
--	-----------------------------------	--

P.T.O.

III	Extension & Support Activities (Last 5 years)	120
	<p>a. Membership of Governing/Executive/Advisory body of Professional Society or Industry body or Sector Council</p> <p>1. International Level- 20 Marks each 2. National Level - 10 Marks each 3. State Level - 05 Marks each</p>	40 max
	<p>b. Extension / outreach activities involved in The activities may include contributing to: environment protection, healthcare in rural/slum population, adult literacy, nation building activities, etc. For any recognized and authenticated activity : 10 (each)</p> <p>i. Conduct of Frontline Demonstrations ii. Conduct of On Farm Demonstrations iii. TV Programmes iv. Village Adoption Programme v. Organization of Kisan Mela/Livestock Show</p>	40 max
	c. Any other Exemplary Work/Extraordinary Contribution to the Society/ Flagship project of Government	40 max

Grand Total:

I	Teaching Learning Evaluation	120
II	Research, Innovation & Consultancies	300
III	Extension & Support Activities	120
	Total	540

RANJEEV R.ACHARYA
 SPECIAL CHIEF SECRETARY TO GOVERNMENT