



OFFICE OF THE REGISTRAR
KAKATIYA UNIVERSITY
WARANGAL - 506 009

No. 90 /B3/KU/2022

Date 24-01-2022

The Principals of University
Affiliated Colleges
KAKATIYA UNIVERSITY

Sub: ANNUAL REPORT - 2020-2021 - Collection of Data
Regarding.

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Sir/ Madam,

I am sending herewith the proforma pertaining to the ANNUAL REPORT - 2020-2021 with a request to furnish the information of your College (Under-Graduate & Post-Graduate courses separately). The report should contain the events of your College for the period from 1st APRIL, 2020 to 31st MARCH, 2021.

Please see that the filled-in proforma in hard & soft copy (CD or mail to academicbrancku@gmail.com) should be sent to the Assistant Registrar, Academic Branch, Kakatiya University, Warangal by 05/02/2022 in order to finalize the Annual Report and for placing it before the Executive Council and the Academic Senate for approval.

The same format is also available in the University web-site www.kuwarangal.com.

This may be treated as Most Urgent.

Yours faithfully,


25.1.22
REGISTRAR

Encl: (as stated above)

Copy to:

- 1) The Dean, Academic Audit Cell, KU
- 2) The Chairman & Members of the Editorial Board for Annual Report, KU
- 3) The Secretary to Vice-Chancellor/ P.A. to Registrar, KU

KAKATIYA UNIVERSITY WARANGAL

ACADEMIC YEAR - 2019-2020

(Before filling up the format, please go through the instructions overleaf)

1. Name of the College & Address :

2. College Code No. :
3. Year of Establishment :
4. Name and Qualifications of the Principal :

5. Phone Nos. (O) : (R) : Mobile:
6. Nature of Management :
7. Nature of affiliation :
8. Name of the Society under which registered :
9. Year of Admission under 2(f)12(B) of UGC Act/NAAC recognition :
10. Status of the College

11. Courses offered (UG and PG)

| Sl. No. | Name of the Course including combination | Medium | Regular/SFC | Ceiling Strength |
|---------|--|--------|-------------|------------------|
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12 LIBRARY:

| No. of Books | No. of Journals | No. of Periodicals |
|--------------|-----------------|--------------------|
| | | |

13. N.S.S.:

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|----|---------------------------------|---|--|
| a) | Name of the Programme Officer | : | |
| b) | No. of Students enrolled in NSS | : | |
| c) | No. of Units functioning | : | |
| d) | Special camps organised | : | |
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