



OFFICE OF THE REGISTRAR  
KAKATIYA UNIVERSITY  
WARANGAL - 506009

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Phones: 0870 2438866, Mobile: (+91) 9849171737, E- mail: [registrar@kakatiya.ac.in](mailto:registrar@kakatiya.ac.in)

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No. 1966 /B3/KU/2023

Date: 20 - 11 - 2023

All the Principals of University Constituent Colleges,  
All the Deans of faculties,  
All the Heads of the Departments  
All the Administrative Officers  
KAKATIYA UNIVERSITY

Sub: ANNUAL REPORT – 2022-2023 – Collection of Data – Regarding.

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Sir/ Madam,

I am sending herewith the proforma pertaining to the ANNUAL REPORT – 2022-2023 with a request to furnish the information of your College /Department/ Office. The report should contain the events of your College /Department /Office for the period from 1st APRIL, 2022 to 31st MARCH, 2023.

Please see that the filled-in proforma in hard (soft copy to be mailed to [academicbranchku@gmail.com](mailto:academicbranchku@gmail.com)) copy should be sent to the Assistant Registrar, Academic Branch, Kakatiya University, Warangal by 05/12/2023 in order to finalize the Annual Report and for placing it before the Executive Council and the Academic Senate for approval.

The same format is also available in the University web-site <https://kakatiya.ac.in>

This may be treated as **Most Urgent**.

Yours faithfully,

  
REGISTRAR

Encl: (as stated above)

Copy to:

- 1) The Secretary to Vice-Chancellor, KU
- 2) The S.F.

**KAKATIYA UNIVERSITY**  
**WARANGAL**

**ANNUAL REPORT**

ACADEMIC YEAR - 2022 - 2023

(Before filling up the format, please go through the instructions overleaf)

1. Name of the College & Address :
2. College Code No. :
3. Year of Establishment :
4. Name and Qualifications of the Principal :
5. Phone Nos. (O) : (R) : Mobile:
6. Nature of Management :
7. Nature of affiliation :
8. Name of the Society under which registered :
9. Year of Admission under 2(f)12(B) of UGC Act/NAAC recognition :
10. Status of the College

**11. Courses offered (Pharm / Engg.) REGULAR/SFC :**

Sl. No.	Name of the Course	Medium	Regular/SFC	Ceiling Strength

**12. LIBRARY:**

No. of Books	No. of Journals	No. of Periodicals

**13. N.S.S.:**

a)	Name of the Programme Officer	:	
b)	No. of Students enrolled in NSS	:	
c)	No. of Units functioning	:	
d)	Special camps organised	:	



