

OFFICE OF THE REGISTRAR KAKATIYA UNIVERSITY WARANGAL - 506009

Phones: 0870 2438866, Mobile: (+91) 9849171737, E- mail: registrar@kakatiya.ac.in

No. \2-\5/B3/KU/2024

Date: 07 - 11- 2024

The Principals of University Constituent and Affiliated Colleges of Education KAKATIYA UNIVERSITY

Sub: ANNUAL REPORT - 2023-2024- Collection of Data -

Regarding.

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Sir/ Madam,

I am sending herewith the proforma pertaining to the ANNUAL REPORT – 2023-2024 with a request to furnish the information of your College. The report should contain the events of your College for the period from 1st APRIL, 2023 to 31st MARCH, 2024.

Please see that the filled-in proforma in hard & soft copy (CD or mail to academicbranchku@gmail.com) should be sent to the Assistant Registrar, Academic Branch, Kakatiya University, Warangal by 30 / 11/2024, in order to finalize the Annual Report and for placing it before the Executive Council and the Academic Senate for approval.

The same format is also available in the University web-site https://kakatiya.ac.in

This may be treated as **Most Urgent**.

Yours faithfully,

REGISTRAR

Encl: (as stated above)

Copy to:

1) The Secretary to Vice-Chancellor/ P.A. to Registrar, KU

2) The S.F.

KAKATIYA UNIVERSITY

WARANGAL

ANNUAL REPORT

ACADEMIC YEAR - 2023 - 2024

(Before filling up the format, please go through the instructions overleaf)

	(before inining up the formus, p	70000 80 011000	,	,					
1.	Name of the College & Address	:							
2.	College Code No.	:							
3.	Year of Establishment	:							
4.	Name and Qualifications of the Pri	ncipal :							
5.	Phone Nos. (O):	(R):	Mob	vile:					
6.	Nature of Management :								
7.	Nature of affiliation	:							
8.	Name of the Society under which	:							
9.	registered Year of Admission under 2(f)12(B)	of :							
	UGC Act/NAAC recognition								
1. C	Status of the College ourses offered(UG & PG)								
Sl. No.	Name of the Course	Medium	Regular/SFC	Ceiling Strength					
[2. L]	IBRARY:	2 2	r Destremente de	x 1 5333 - 53					
No.	of Books No. of Jo	ournals	No. of Peri	odicals					
	.S.S.:	20.00							
1 (1	Name of the Programme Officer	T: I		100					
1 (0	No. of Students enrolled in NSS	:	3 CVI						
	No. of Units functioning	*11 2 L est	Films E.						
1) 5	Special camps organised	1 1 h		William L. College					

14. GAMES & SPORTS

a)	Name of the Physical Director	1:	
b)	Infrastructural facilities available	:	
c)	Games for which Training is imparted	·	
d)	Tournaments conducted/participated	-	

15. No. of staff on rolls as on 31-03-2024

C 1	Total			Male	- 141				Fema	le	-
Cadre	(M+F)	OC	BC	SC	ST	Total	OC	BC	SC	ST	Total
Teaching Staff											
Non-Gazetted				142/1				4			
Class-IV											
D.W./any other					in and an area			SISIVI	0.03:13	Y	
TOTAL										44	

16. RESEARCH/PUBLICATIONS:

Sl. No.	Name of the staff engaged in research work	Subject	Topic of Research	Publications during the year
				Lara Sangtich (1887)
C7 1.00	Security 1 2.40474(6.63)	manboka	8 8 Betwo Josef Lassona	

17. STUDENTS enrolment in Course:

		Total			Male	9			1000	Femal	е	
Course	Year	(M+F)	OC	BC	SC	ST	Total	OC	BC	SC	ST	Total
ender over the over the state			enie von en van des	Same and the same								1
					The second second	The second second						

18. Results of Examination (2023--2024:

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Sl. No	Course	SE	di mani			late					sio: Dist			ΙD	ivi	sioi	1		II D	ivi	isio	n]	Pas	S	
No		X	x	0 C	B	S C	S	Т	0 C	B C	S	S T	T	0 C	B C	S C	S T	T	0 C	B C	S C	S T	Т	0 C	B C	S C	S T
		M												1-14	144						4-37		A. Al	-			
		F											20														
		M			N.												No. of the last		8			25.4					
		F	-333				7					Ŧ.			A							The same		44.194			

19.	Significant events of the year	:	
20.	Any other important information	:	

Date:	Signature of the Principal
	& Seal

INSTRUCTIONS

- The information called for is pertaining to the academic year 2023- 2024 i.e. from 1st April 2023 to 31st March 2024.
- 2. The data prescribed in the format along with soft copy (C.D enclosed) should be sent to the Office of the Deputy Registrar, Academic Branch, KU, well before / /2024, failing which, the data pertaining to that particular College will not be included in the Annual Report and the matter would be intimated to the Executive Council and the Academic Senate, accordingly.
- 3. If the format is not sufficient for filling any information, please get it typed on a separate full-scape size paper (in the prescribed format).
- 4. The Abbreviations used are: T- Total; M- Male; F- Female; SC- Scheduled Caste; ST- Scheduled Tribes; BC-Backward Classes; OC-Other Castes; TM Telugu Medium; EM- English Medium.