

# OFFICE OF THE REGISTRAR KAKATIYA UNIVERSITY WARANGAL - 506 009

No.1219/B3/KU/2024

Date:07-11-2024

The Principals of University Constituent and Affiliated Colleges offering MBA/MCA/LAW KAKATIYA UNIVERSITY

Sub:

ANNUAL REPORT - 2023-2024 - Collection of Data -

Regarding.

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Sir/ Madam,

I am sending herewith the proforma pertaining to the ANNUAL REPORT – 2020-2021 with a request to furnish the information of your College (MBA/MCA/LAW courses separately). The report should contain the events of your College for the period from 1st APRIL, 2023 to 31st MARCH, 2024.

Please see that the filled-in proforma in hard & soft copy (CD or mail to <a href="mailto:academicbranchku@gmail.com">academicbranchku@gmail.com</a>) should be sent to the Assistant Registrar, Academic Branch, Kakatiya University, Warangal by 30 /11/2024, in order to finalize the Annual Report and for placing it before the Executive Council and the Academic Senate for approval.

The same format is also available in the University web-site https://kakatiya.ac.in

This may be treated as Most Urgent.

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**REGISTRAR** 

Encl: (as stated above)

#### Copy to:

- 1) The Secretary to Vice-Chancellor/ P.A. to Registrar, KU
- 2) The S.F.

## KAKATIYA UNIVERSITY

## WARANGAL

## **ANNUAL REPORT**

### **ACADEMIC YEAR - 2023 - 2024**

(Before filling up the format, please go through the instructions overleaf)

1.	Name of the College & Addr	ess :		
2	College Code No.	:		
3.	Year of Establishment	:		
4.	Name and Qualifications of	the Principal :		
5.	Phone Nos. (O):	(R):	Mobil	e:
6.	Nature of Management	:		
7.	Nature of affiliation	:		
8.	Name of the Society under registered	which :		
9. 10.	Year of Admission under 2( UGC Act/NAAC recognitio			
11.	Courses offered (MBA/MCA)	REGULAR/SFC:		
	Name of the Cour	se Medium	Regular/SFC	Ceiling Strength
	Markey in 18 carp man and a discovery con-			
		SOFIF to 17 17 week again.		
12.	LIBRARY:			
No	o. of Books	No. of Journals	No. of Perio	odicals
		The state of the s		

#### 13. N.S.S.:

a)	Name of the Programme Officer	:	
b)	No. of Students enrolled in NSS	10	
c)	No. of Units functioning	:1	
d)	Special camps organised		
	The second secon		
200			

#### 14. GAMES & SPORTS

a)	Name of the Physical Director	:	
b)	Infrastructural facilities available		
c)	Games for which Training is imparted	: 1	Date
d)	Tournaments conducted/participated		MKCOA. Mg. Jurawa which is an is formation

### 15. No. of staff on rolls as on 31-03-2024

0.1	Total			Male			1000	Female						
Cadre	OC	BC	SC ST		Total	OC	BC	SC	ST	Total				
Teaching														
Non-Gazetted														
Class-IV	SK112			13 (20)				104	Mos.	10.17				
D.W./any other							Dominio							
TOTAL														

## 16. RESEARCH/PUBLICATIONS:

Sl. No.	Name of the staff engaged in research work	Subject	Topic of Research	Publications during the year
		A		
	,	377	MACRACIA DE COMO	
	Paradian Land Amindra	THE	g - Bayes Jengloo	9 4
	30			

## 17. STUDENTS enrolment in Courses year-wise (I II & III Years):

C	V	Total	Male						Female							
Course	Year	Total (M+F)	OC	BC	SC	ST	Total	OC	BC	SC	ST	Total				
						-										
										1.1.1.	10.1					
				-		4.000			6.							
Span 12 lean a referencia annual agus agus annual										4 14 2	4					

### 18. Results of Final Year Examination:

			No. of					No. of candidates passed																			
Sl. No	Course	S E X	candidates appeared			I Division with Dist.			I Division			II Division					Pass										
INO			0 C	B	S C	S T	Т	0 C	B C	S C	S T	T	0 C	B C	S C	S T	T	0 C	B C	S C	S T	Т	0 C	B C	S C	S	Т
		M																				24					
		F																					1				
		M						10.0							1237							2					
		F																									

19.	Significant events of the year	:	
20.	Any other important information	:	
7			

Date:	Signature of the Principal
	& Seal

### **INSTRUCTIONS**

- 1. The information called for is pertaining to the academic year 2023 2024 i.e. from 1st April 2023 to 31st March 2024.
- 2. The data prescribed in the format along with soft copy (C.D enclosed) should be sent to the Office of the Deputy Registrar, Academic Branch, KU, well before //2024, failing which, the data pertaining to that particular College will not be included in the Annual Report and the matter would be intimated to the Executive Council and the Academic Senate, accordingly.
- 3. If the format is not sufficient for filling any information, please get it typed on a separate full-scape size paper (in the prescribed format).
- 4. The Abbreviations used are: T- Total; M- Male; F- Female; SC- Scheduled Caste; ST- Scheduled Tribes; BC-Backward Classes; OC-Other Castes; TM Telugu Medium; EM- English Medium.