

OFFICE OF THE REGISTRAR KAKATIYA UNIVERSITY WARANGAL - 506009

Phones: 0870 2438866, Mobile: (+91) 9849171737, E-mail: registrar@kakatiya.ac.in

No. 1216/B3/KU/2024

Date: 07 -11-2024

The Principals of University Constituent and Affiliated Colleges offering Pharmacy/Engineering Courses KAKATIYA UNIVERSITY

Sub: ANNUAL REPORT – 2023-2024 – Collection of Data – Regarding.

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Sir/ Madam,

I am sending herewith the proforma pertaining to the ANNUAL REPORT – 2023-2024 with a request to furnish the information of your College (Pharmacy/Engineering courses). The report should contain the events of your College for the period from 1st APRIL, 2023 to 31st MARCH, 2024.

Please see that the filled-in proforma in hard & soft copy (CD or mail to academicbranchku@gmail.com) should be sent to the Assistant Registrar, Academic Branch, Kakatiya University, Warangal by 30 /11 /2024, in order to finalize the Annual Report and for placing it before the Executive Council and the Academic Senate for approval.

The same format is also available in the University web-site www.kuwarangal.com.

This may be treated as Most Urgent

Yours faithfully,

REGISTRAR

Encl: (as stated above)

Copy to:

- 1) The Dean, Academic Audit Cell, KU
- 2) The Chairman & Members of the Editorial Board for Annual Report, KU
- 3) The Secretary to Vice-Chancellor/ P.A. to Registrar, KU
- 4) The S.F.

KAKATIYA UNIVERSITY WARANGAL

ANNUAL REPORT

ACADEMIC YEAR - 2023 - 2024

(Before filling up the format, please go through the instructions overleaf)

	(before iming up the re	inat, preuse go tricoug	J	inoti action	is overical)
1.	Name of the College & Ad	dress :			
2.	College Code No.	:			
3.	Year of Establishment	:			
4.	Name and Qualifications o	f the Principal :			
5.	Phone Nos. (O):	(R):		Mobil	e:
6.	Nature of Management				
7.	Nature of affiliation	· · · · · · · · · · · · · · · · · · ·			
8.	Name of the Society under registered	which :			
9.	Year of Admission under 2				
10.	UGC Act/NAAC recognition Status of the College	on			
SI	Name of the Court		R	egular/SFC	Ceiling Strength
No).	Wicarant	100	egular/5rC	Cennig Strength
	LIBRARY:	No. of Journals	and the second	No. of Period	dicals
	N.S.S.:				

a)	Name of the Programme Officer	:	
b)	No. of Students enrolled in NSS	:	
c)	No. of Units functioning	:	
d)	Special camps organised	:	
NAME OF TAXABLE PARTY.	estate and a second sec		

14. GAMES & SPORTS

a)	Name of the Physical Director	:	
b)	Infrastructural facilities available	:	
c)	Games for which Training is imparted	: blo dense se de la company	
d)	Tournaments conducted/participated	:	

15. No. of staff on rolls as on 31-03-2024

Cadre	Total			Male			Female						
	(M+F)	OC	BC	SC	ST	Total	OC	BC	SC	ST	Total		
Teaching							der order	act to Si	10 93	Jari	Total		
Non-Gazetted										1 7 1			
Class-IV								Control VI	. 10.30	1	*		
D.W./any other						A Section	ALT 179	Out S	0 40 0	INTER Y	-0		
TOTAL									7777149	4			

16. RESEARCH/PUBLICATIONS:

Sl. No.	Name of the staff engaged in research work	Subject	Topic of Research	Publications during the year
		planting of the company		
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-	State Control of the			and the second s
	Marie de la companya			
	1	and transmission or an area		and the same and t

17. STUDENTS enrolment in Courses year-wise (I II III & IV Years):

Course	Year	Total			Male	9		Female					
Course	Tear	(M+F)	OC	BC	SC	ST	Total	OC	BC	SC	ST	Total	
						March 1980				See And			
					terror description	Acres 1	19777813			Land	X		
A Section of the Con-						1		177330					
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The second							in the same of		18 17 13		Total Park		
and the second second second						T						A CONTRACTOR	
		V		1								100	

18. Results of Final Year Examination:

				No. of					No. of candidates passed																		
Sl. No	Course	Course	Course	Course	Course	S E		candidates appeared				I Division with Dist.				I Division				II Division				Pass			
-10		X	0 C	B C	S C	S T	T	0 C	B C	S C	S T	Т	0 C	B C	S C	S T	T	0 C	B C	S C	S T	Т	0 C	B C	S C	S T	T
		M											4										7 1	167	79	VA	
	1	F		77																							
		M		1 1 H																							
		F			5.7		7	77	17				-													-	

19.	Significant events of the year	: m &	Calibration was a second of
		La les	
20.	Any other important information	1	
		and a supplied to	
		Control per se la lace	A STATE OF THE STA

Date:	ACTIVITIES AND ACTIVITIES A
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Signature of the Principal & Seal

INSTRUCTIONS

- 1. The information called for is pertaining to the academic year 2023-2024 i.e. from 1st April 2023 to 31st March 2024.
- 2. The data prescribed in the format along with soft copy (C.D enclosed) should be sent to the Office of the Deputy Registrar, Academic Branch, KU, well before----// /2024, failing which, the data pertaining to that particular College will not be included in the Annual Report and the matter would be intimated to the Executive Council and the Academic Senate, accordingly.
- 3. If the format is not sufficient for filling any information, please get it typed on a separate full-scape size paper (in the prescribed format).
- 4. The Abbreviations used are: T- Total; M- Male; F- Female; SC- Scheduled Caste; ST- Scheduled Tribes; BC-Backward Classes; OC-Other Castes; TM Telugu Medium; EM- English Medium.