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**KAKATIYA UNIVERSITY SELF-FINANCE / REGULAR COURSES PART-TIME TEACHING REMUNERATION BILL**

**For the academic year 2018-2019.**

|  |  |  |
| --- | --- | --- |
| **Name of the College:** |  | |
| **Department:** |  | |
| **Name of the Teacher:** |  | |
| **K.U Order No:** |  | **Date:** |
| **College Order No:** |  | **Date:** |
| **Bill. No:** |  | **Date:** |

The Part-Time Bills submitting by the above Lecturer / Assistant Professor (C) / Assistant Professor / Professor, department of ………………………Subject………………...Semester …..of our College, for the Month of ………….……………....….to………………......……..…….

Theory Periods………………………… @ Rs. 450/- Per Class =………………………..

Practical Periods…………………………@ Rs .200/- Per Class =……………………….

Total Rs. ……………. (Rupees …………………………………...……………………………………. Only)

**Office Incharge Signature of the Teacher Head of the Dept Signature of the Principal**

**SPACE FOR THE USE OF AUDIT OFFICER**

**Approved No. of periods per week theory**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Day** | | **Semesters** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** | **Total**  **Periods** |
| **No. of Periods** | **Theory** | **I / II** |  |  |  |  |  |  |  |
| **III / IV** |  |  |  |  |  |  |  |
| **Other SEM** |  |  |  |  |  |  |  |
| **Practical** |  |  |  |  |  |  |  |  |
| **Grand Total Periods** | | | | | | | | |  |

Month and year: **January 2019,** Dates & Periods:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Day** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | **Saturday** | **Total**  **Periods** | |
| **T** | **P** |
| I Week | - | **01st /January 1st** | 02nd/ | 03rd/ | 04th / | 05th / |  |  |
| II Week | 07th / | 08th / | 09th/ | 10th/ | 11th / | 12th /Seco-saturday |  |  |
| III Week | 14th /Bhogi | 15th /Sankranthi | 16th/ | 17th/ | 18th / | 19th / |  |  |
| IV Week | 21st / | 22nd / | 23rdth / | 24th/ | 25th / | 26th/Republic day |  |  |
| V Week | 28th / | 29th / | 30th/ | 31st/ |  |  |  |  |
| **Total No. of Periods Taken in the Month** | | | | | | |  |  |

Month and year: **February,2019,** Dates & Periods:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Day** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | **Saturday** | **Total**  **Periods** | |
| **T** | **P** |
| I Week |  |  |  |  | 01st/ | 2nd/ |  |  |
| II Week | 04th / | 5th / | 06th/ | 07th/ | 08th/ | 09th/Sec-Sat |  |  |
| III Week | 11th/ | 12th/ | 13th/ | 14th/ | 15th/ | 16th / |  |  |
| IV Week | 18th / | 19th / | 20th / | 21st / | 22nd/ | 23rd/ |  |  |
| V Week | 25th/ | 26th | 27th/ | 28th/ |  |  |  |  |
| VI Week |  |  |  |  |  |  |  |  |
| **Total No. of Periods Taken in the Month** | | | | | | |  |  |

**Signature of the Teacher Certified by Head of the Dept**

**Approved No. of periods per week theory**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Day** | | **Semesters** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** | **Total**  **Periods** |
| **No. of Periods** | **Theory** | **I / II** |  |  |  |  |  |  |  |
| **III / IV** |  |  |  |  |  |  |  |
| **Other SEM** |  |  |  |  |  |  |  |
| **Practical** |  |  |  |  |  |  |  |  |
| **Grand Total Periods** | | | | | | | | |  |

Month and year: MARCH **2019,** Dates & Periods:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Day** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | **Saturday** | **Total**  **Periods** | |
| **T** | **P** |
| I Week |  |  |  |  | 01st / | 02nd **/** |  |  |
| II Week | 04th/Shivarathri | 05h / | 06th / | 07th **/** | 08th **/** | 09th / **Sec-Sat** |  |  |
| III Week | 11th/ | 12th / | 13th / | 14th / | 15th / | 16th / |  |  |
| IV Week | 18th / | 19st / | 20th / | 21nd /Holi | 22rd / | 23rd / |  |  |
| V Week | 25th/ | 26th/ | 27th / | 28th / | 39th / | 30th / |  |  |
| **Total No. of Periods Taken in the Month** | | | | | | |  |  |

Month and year: **April 2019,** Dates & Periods:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Day** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | **Saturday** | **Total**  **Periods** | |
| **T** | **P** |
| I Week | 01st **/** | **-2nd/** | 03rd / | 04th **/** | 05th **/Babu J Ram BD** | 06th **/Sec-Sat** |  |  |
| II Week | 08th **/** | 09th/ | 10th / | 11th **/** | 12th **/** | 13th **/** |  |  |
| III Week | 15th **/** | 16th/ | 17th / | 18th **/** | 19th **/Good Fri**  day | 20th **/** |  |  |
| IV Week | 22nd / | 23rd/ | 24th / | 25th **/** | 26th **/** | 27th **/** |  |  |
| V Week | 29th **/** | 30th/ |  |  |  |  |  |  |
| **Total No. of Periods Taken in the Month** | | | | | | |  |  |

**Signature of the Teacher Certified by Head of the Dept**